

Recording Requested By:
NEW CENTURY MORTGAGE CORP.
210 COMMERCE
IRVINE, CA 92602
ATTN: CRISTINA SALAS



20041004000547130 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
10/04/2004 13:54:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:

New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

Order No. 23105AL-MD
Escrow No. 23105AL-MD
Application No.
Loan No. 409499

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM LN# 1083347

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000,
IRVINE, CALIFORNIA 92612
all of its right, title and interest under that certain Mortgage dated OCTOBER 9, 2003
executed by FELSTON E SEALS, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

to MORTGAGESELECT, as mortgagor,

and recorded ~~document herewith~~ in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".
A.P.N. #: 23-8-28-0-000-001.006

MORTGAGE RECORDED ON 10/27/03 AS INSTRUMENT NO. 20031027000714320.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 9, 2003
STATE OF ALABAMA
COUNTY OF SHELBY

MORTGAGESELECT

I, _____,
a notary public in and for said County, in said State, hereby certify that

whose name as _____
of MORTGAGESELECT
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

James JOHNSON
Authorized Signor

Given under my hand and official seal this _____ day of _____

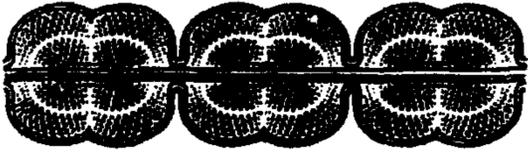
Notary Public
My Commission Expires: _____

This instrument prepared by:

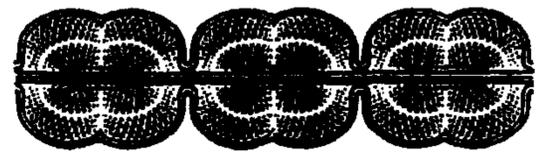
(Seal)



CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

Garrick Sullivan

On 10-27-03 before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, JAMES JOHNSON

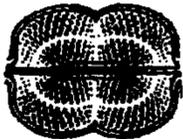
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

(SEAL)

NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT _____

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

EXHIBIT "A"

LEGAL DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID 1/4-1/4 A DISTANCE OF 296.65 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 362.67 FEET TO A POINT; THENCE 94 DEGREES 35 MINUTES 58 SECONDS LEFT AND RUN NORTHERLY A DISTANCE OF 362.67 FEET TO A POINT; THENCE 85 DEGREES 24 MINUTES 02 SECONDS LEFT AND RUN WESTERLY A DISTANCE OF 362.67 FEET TO A POINT; THENCE 94 DEGREES 35 MINUTES 58 SECONDS LEFT AND RUN SOUTHERLY A DISTANCE OF 362.67 FEET TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA. ROADBED DESCRIPTION LINE FOR PINE RIDGE TRAIL EXTENDING FROM SHELBY COUNTY ROAD #80 SOUTHERLY AND SOUTHWESTERLY TO THE ABOVE DESCRIBED TRACT. SAID PINE RIDGE TRAIL BEING A 50 FOOT WIDE RIGHT OF WAY LYING 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE; COMMENCE AT THE INTERSECTION OF THE SOUTHLINE OF SHELBY COUNTY HIGHWAY #80 AND THE EASTLINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE WESTERLY ALONG SAID SOUTHLINE OF HIGHWAY #80 FOR 25 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 50 FOOT WIDE ROAD RIGHT OF WAY (PINE RIDGE TRAIL); THENCE SOUTHERLY PARALLEL AND 25 FEET WEST OF THE EASTLINE OF SAID 1/4-1/4 ALONG SAID CENTERLINE TO THE SOUTHLINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 21, ALSO THE NORTHLINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 28; THENCE TURN RIGHT 30 DEGREES SOUTHWESTERLY ALONG AN EXISTING NEWLY GRADED DIRT ROADBED FOR 337.4 FEET; THENCE TURN LEFT 21 DEGREES 30 MINUTES SOUTHWESTERLY FOR 312.6 FEET; THENCE TURN RIGHT 63 DEGREES 30 MINUTES SOUTHWESTERLY FOR 329.1 FEET; THENCE TURN RIGHT 21 DEGREES WESTERLY FOR 132.9 FEET; THENCE TURN LEFT 07 DEGREES 30 MINUTES SOUTHWESTERLY FOR 367.7 FEET; THENCE TURN LEFT 114 DEGREES SOUTHEASTERLY FOR 290.3 FEET, TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED TRACT.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by **KEN MITCHELL BUILDERS, INC.**, on 7-16-1987, as recorded on 7-21-1987 at Book/Liber 141, and Page/Folio 399 in the land records of **SHELBY COUNTY**.

Parcel Identification Number: **238-28-0-000-001.006**

NCM LN# 1083347
BORROWER'S NAME: SEALS