

After Recording Return To:

*Final Docs*  
E-LOAN, INC. / Home Equity  
6230 STONERIDGE MALL RD.  
PLEASANTON, CA 94588

This Instrument Prepared By: *JRH*  
DONNA RHONE

E-LOAN, INC.  
6230 STONERIDGE MALL RD.  
PLEASANTON, CA 94588

*1-888-356-2622* ASSIGNMENT OF MORTGAGE

LOAN #: E0108464

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO BANK N.A.**

and existing under the laws of **CALIFORNIA**

whose address is **4455 ARROWSWEST DR. COLORADO SPRINGS CO 80907**

, a corporation organized  
(herein "Assignee"),

a certain Mortgage dated **JANUARY 14, 2003**, made and executed by  
**Thomas P. Perlich and Holly J. Perlich, Husband And Wife**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property

situated in **Shelby** County, State of **ALABAMA**

~~See legal description attached hereto and made a part hereof~~

AP #: 03-8-33-0-009-023.000

*As described in Mortgage*

such Mortgage having been given to secure payment of **\$25,000.00** which Mortgage is of record in

(Original Principal Amount)

Book, Volume, or Liber No.

*2003020400064740*

) of the Records of **Shelby**

, at page

(or as No.

State of **ALABAMA**

County,

, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*1/23/2003*

**E-LOAN, INC., A DELAWARE CORPORATION**

Witness

*A. Nunes*

*A. Nunes*

*J. Kukla*

Witness

*T. Kukla*

By: *June Barker*

(Signature)

**JUNE BARKER**

**FUNDING SUPERVISOR**

The State of **CALIFORNIA**

**ALAMEDA**

)  
County)

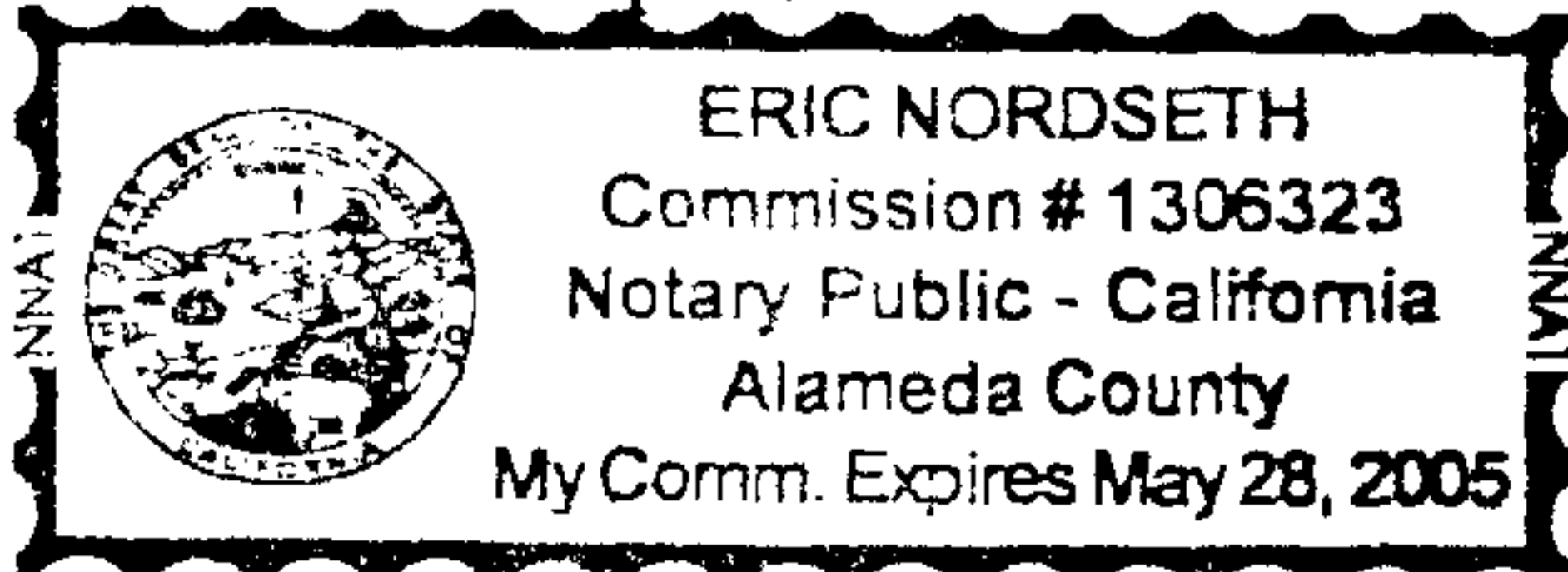
I, *Eric Nordseth*  
a *Notary Public* in and for said County in said State, hereby certify that

*Funding Supervisor* *June Barker*, whose name as  
is signed to the foregoing conveyance and who is known to me,

acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity  
as such *Funding Supervisor*, executed the same voluntarily on the day the same bears date.

Given under my hand this the *23rd* day of *January*, *2003*.

My Commission Expires:



Notary Public

*Eric Nordseth*  
**ALGVAS (L1286.3)**

ALGVAS 901

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY  
COUNTY, ALABAMA TO-WIT:

LOT 91, ACCORDING TO THE FINAL PLAT OF GREYSTONE FARMS,  
MILNER'S CRESCENT SECTOR, PHASE 3, AS RECORDED IN MAP BOOK  
23, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Permanent Parcel Number: 03-8-33-0-009-023.000  
THOMAS P. PERLICH AND HOLLY J. PERLICH

4389 MILNER ROAD, BIRMINGHAM AL 35242  
Loan Reference Number : E0108464  
First American Order No: 3916442