

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS
Larry R. Hays
3624 Cumberland Trace
Birmingham, Alabama 35242

20041004000545780 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
10/04/2004 11:54:00 FILED/CERTIFIED

C O R R E C T E D

JOINT SURVIVORSHIP DEED

11/10/1999-46162
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Sixty Thousand and 00/100 (\$260,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Richard A. Ryan and Sharon H. Ryan, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Larry R. Hays and Yvonne J. Hays, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot ¹¹⁵~~11~~, according to the Survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7 page 130 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

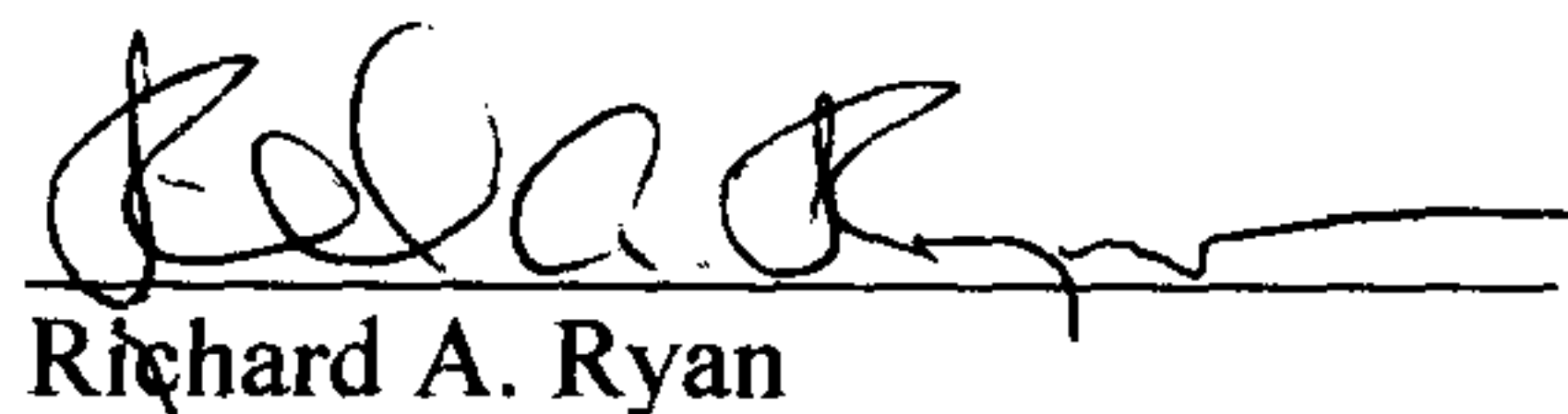
\$234,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

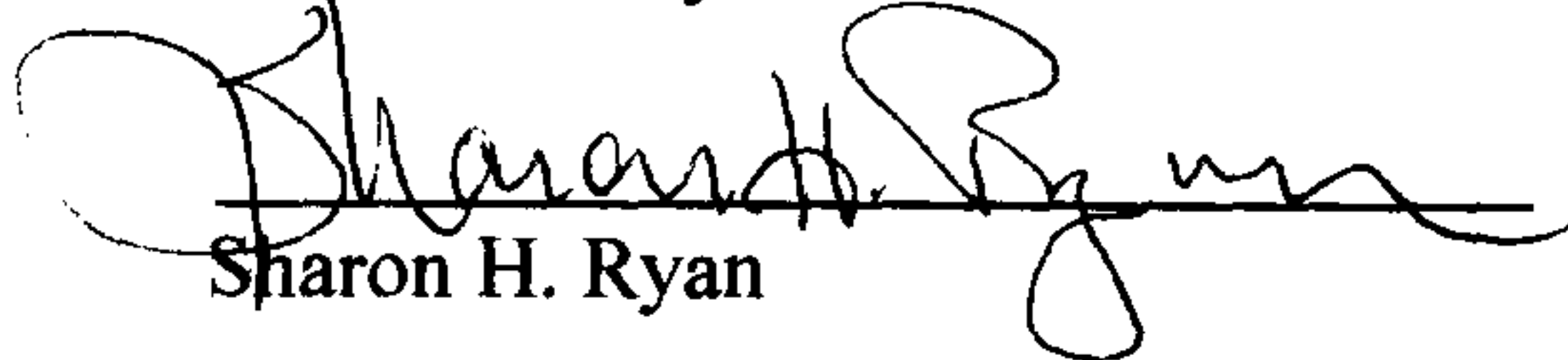
THIS DEED IS BEING RE-RECORDED TO CORRECT THE LOT NUMBER IN THE LEGAL DESCRIPTION.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 13th day of September, 1999.


Richard A. Ryan


Sharon H. Ryan

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Richard A. Ryan and Sharon H. Ryan, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13th day of September, 1999.

NOTARY PUBLIC

My Commission Expires: 2.20.03

PEGGY L. MURPHREE
MY COMMISSION EXPIRES FEBRUARY 20, 2003

09/14/1999-38533
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 34.50

Inst # 1999-46162