



20041004000545150 Pg 1/2 14.00  
Shelby Cnty Judge of Probate,AL  
10/04/2004 10:13:00 FILED/CERTIFIED

# ALABAMA



*Assignment-Interv.-Recorded*

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. (211532 ) [6000031569]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH:(208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS**  
**ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A**  
**DELAWARE CORPORATION**

located at **C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111**  
hereby sells, assigns, transfers and sets over to: **FINANCIAL FREEDOM SENIOR**  
**FUNDING CORPORATION, 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111, A**  
**DELAWARE CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **THOMAS W. STUBBS, JR., AN UNMARRIED MAN**

to **FIRST COMMERCIAL BANK**

dated **AUGUST 6, 1998** and recorded on **AUGUST 28, 1998** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **1998-33618** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
**SHELBY** County, Alabama.



Loan No.

**J=FF8070104AIA.S.00007**

LOAN NO. (211532 ) [6000031569]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of AUGUST 2004, but effective the 5th day of MAY 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS  
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN  
BROTHERS HOLDINGS, INC.**

By   
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

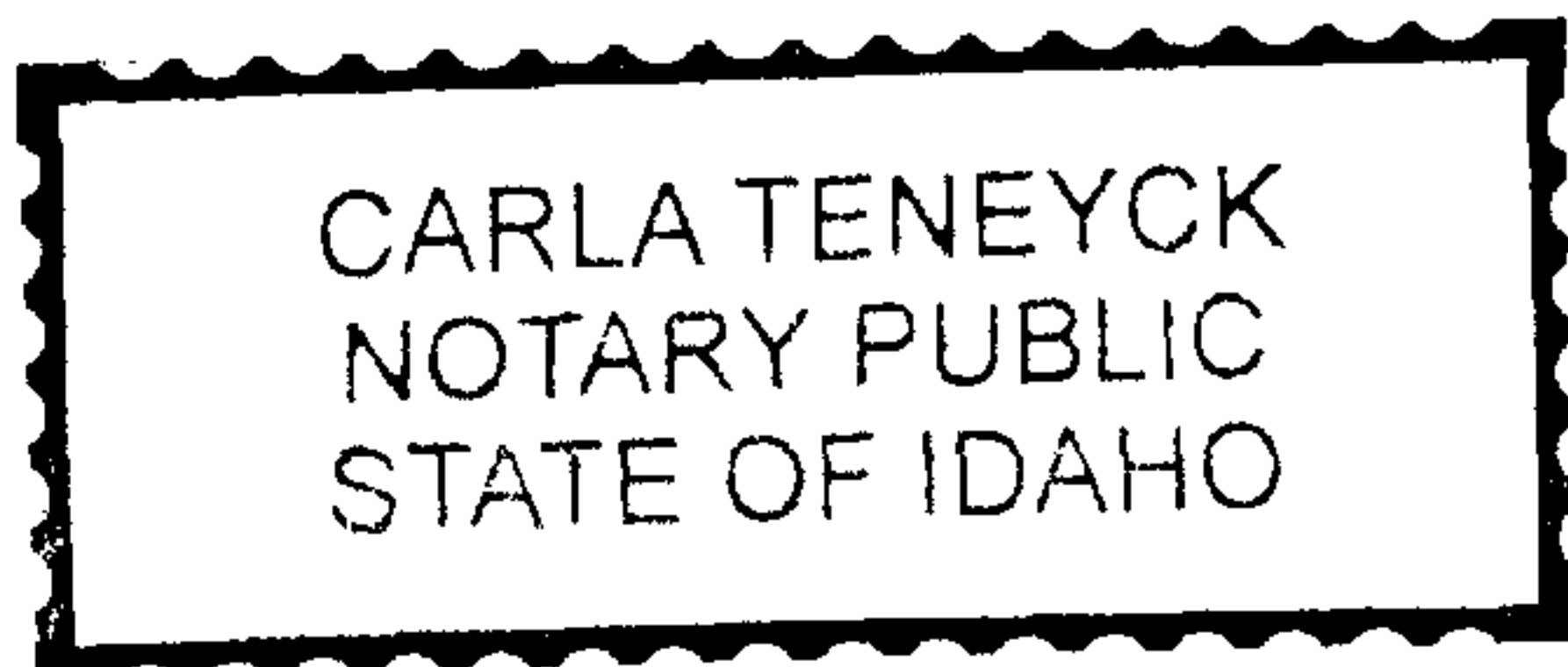
By   
**SANDY BROUGH**  
**ASSISTANT VICE PRESIDENT**

Signed and delivered  
in the presence of:

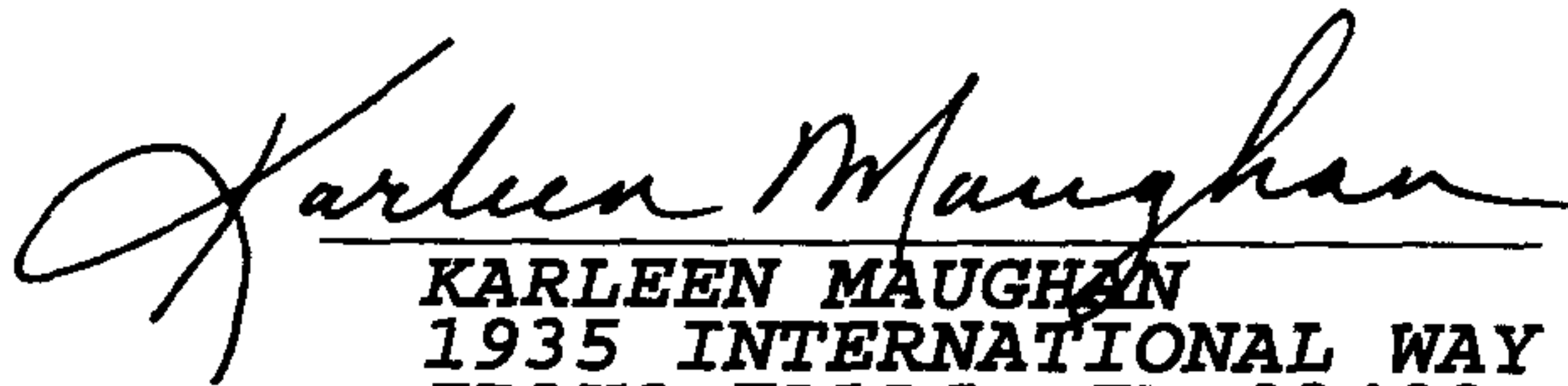
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On AUGUST 5, 2004 before me CARLA TENEYCK  
personally appeared M.L. MARCUM and  
SANDY BROUGH personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the  
corporation executed it.

  
**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402