UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

01552

	20041001000543530 Pg 1/1 28.00 Shelby Cnty Judge of Probate, AL 10/01/2004 12:00:00 FILED/CERTIFIED				
UCC FINANCING STATEMENT AMENDME	NT				
A. NAME & PHONE OF CONTACT AT FILER [optional] Marilyn McCue 205-868-4839					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
First Commercial Bank					
800 Shades Creek Parkway					
Birmingham Al 35209					
1a. INITIAL FINANCING STATEMENT FILE #		THE ABOVE SP		R FILING OFFICE US	
2002-03468 Shelby County			Γ¬ to b	e filed [for record] (or record).	
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect to se	curity interest(s) of the			ation Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law.	bove with respect to security into	erest(s) of the Secure	Party author	rizing this Continuation S	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	d address of assignee in item 7c;	and also give name of	assignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	ربسن کریں ساتھی ہے ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔	ے رب کے اس اس اور ا			
Also check one of the following three boxes and provide appropriate information in CHANGE name and/or address: Please refer to the detailed instructions	in items 6 and/or 7. [T] DELETE name: Give red	cord name	□ ADD r	name: Complete item 7a d	or 7b. and also
in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION:	to be deleted in item 6a		item 7	name: Complete item 7a o c: also complete items 7e	-7g (if applicable).
6a. ORGANIZATION'S NAME		<u> </u>	<u> </u>	<u></u>	
Caldwell Mill, LLP 66. INDIVIDUAL'S LAST NAME	IFIRST NAME	FIRST NAME		NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORG	GANIZATION	7g. ORG	ANIZATIONAL ID #, if any	<u>l</u>
DEBTOR					NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral X Meleted or added, or give entire restated collateral Release: Lot 204, according to the Survey recorded in Map Book 32, Page 10	of Phase Five	Caldwell C	rossin	_	
Alabama.					
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized 					by a Debtor which
9a. ORGANIZATION'S NAME		<u> </u>			<u></u>
First Commercial Bank OR 96 INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	JAME	SUFFIX
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
10. OPTIONAL FILER REFERENCE DATA			<u> </u>		
Caldwell Mill	· · · · · · · · · · · · · · · · · · ·		······································		ORDER FROM
FILING OFFICE COPY UCC FINANCING STATE	MENT AMENDMENT (FOR	RM UCC3) (REV. 0	5/22/02)	F.C P.C AN	egistré, Inc. 4 Pierce st. 5. BOX 218 10KA, MN. 55303 13) 421-1713