


58

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

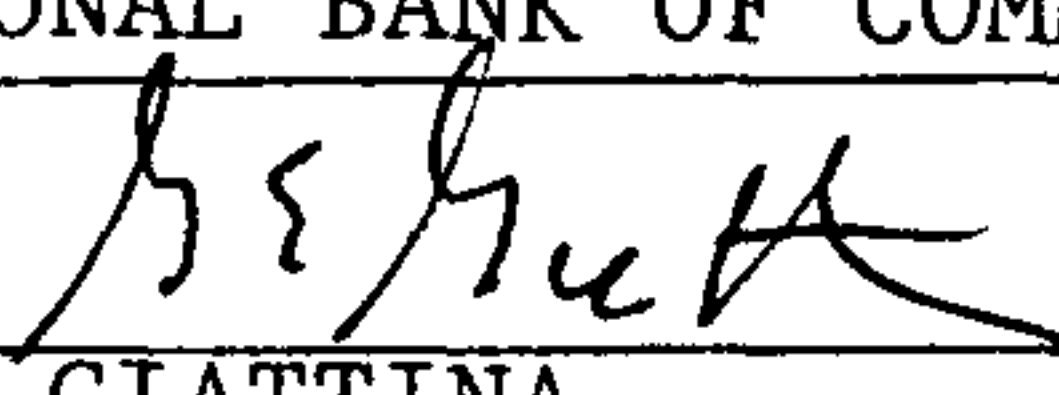
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20041001000543380 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/01/2004 11:50:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040430000226220

LOT 10 ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PAHSE 3 AS RECORDED IN MAP BOOK 33 PAGE 22 IN THE  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 31ST day of AUGUST, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31ST day of AUGUST, 2004  
THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1155159

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS