STATE OF ALABAMA) **EFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

teal Property) (BRIXMAN FEMALE) mortgage executed by	certain	ured by that c	payment of the indebtedness secu	, acknowle
Book No. 20030221000110260 No. (and assigned to Book No. Page No.) and the undersigned does further hereby released satisfy said mortgage. LOT 1735, ACCORDING TO THE MAP OF EAGLE POINT 17TH SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM as caused these presents to be executed this 21ST day of SEPTEMBER , 2004	<u> </u>	<u> </u>	ed by	l Property) (Berkanak Property) mortgag
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BY: G.E. GIATTINA	, ,		BY: G.E. GIATTINA	

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM a comporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of SEPTEMBER 2004:

Notary Public,

HIS INSTRUMENT WAS PREPARED BY

LLATERAL DEPARTMENT
TIONAL BANK OF COMMERCE OF BIRMINGHAM

0. BOX 10686

RMINGHAM AL 35202-0686

)AN # 1111140