



20041001000543340 Pg 1/1 14.00
Shelby Cnty Judge of Probate, AL
10/01/2004 11:50:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

SHELBY SPRINGS STOCK FARM INC, A CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98 and recorded in the Probate Office of SHELBY County, Alabama, in

Real Volume 1998, Page 35754, and for such

consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY

County, Alabama, to wit: AMEND TO MORTGAGE 2001-25406 DATED 6/6/01

2ND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03

ALSO AMEND IN MORTGAGE 2002 PAGE 43851 DATED 8/27/2002

LOTS 106, CAMPWIND 2ND SECTOR, PHASE II, RECORDED IN MAP BOOK 26, PAGE 58, SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 24TH day of SEPTEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: C HOUSTON GILLESPIE

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C HOUSTON GILLESPIE whose

name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 24TH day of SEPTEMBER, 2004.

THIS INSTRUMENT WAS PREPARED BY

Gloria Canall
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Canall
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3338621

5-21-98