

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain WILLIAM M FOSHEE AND SPOUSE PATRICIA B  
(Real Property) (~~Personal Property~~) mortgage executed by FOSHEE

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Book No. \*SEE BELOW\*, Page No.       , (and assigned to       )  
in Book No.      , Page       ,) and the undersigned does further hereby release and satisfy said mortgage.

  
20041001000543320 Pg 1/1 13.00  
Shelby Cnty Judge of Probate, AL  
10/01/2004 11:50:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20021007000489310  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 20030409000216020  
SECOND AMENDMENT TO MORTGAGE RECORDED IN BOOK 20040628000350690

LOT 18 ACCORDING TO THE SURVEY OF MEADOW BROOK 13TH SECTOR AS RECORDED IN MAP BOOK 9 PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 20TH day of SEPTEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: CARL W. ALBRIGHT III  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL W ALBRIGHT III whose name (as VICE PRESIDENT) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of SEPTEMBER, 2004.

THIS INSTRUMENT WAS PREPARED BY

Steph Delsing  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

Glenn Carroll  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 3427498