

STATE OF ALABAMA)

JEFFERSON COUNTY

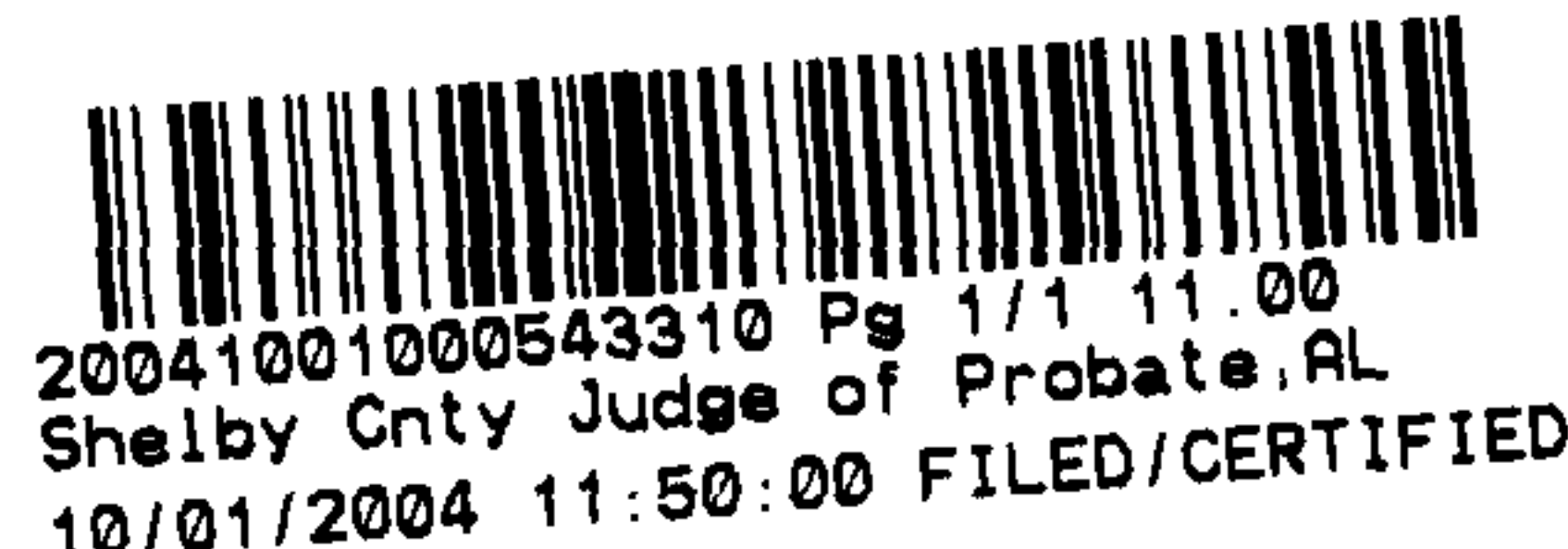
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by GEORGE A SWANSON AND KATHERINE R SWANSON
HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in _____ Book No. 2001, Page No. 27004, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.



LOT 30 ACCORDING TO THE SURVEY OF SADDLE RUN SUBDIVISION AS RECORDED IN MAP BOOK 11 PAGE 28 IN THE
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 31ST day of AUGUST, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 7/17/54
G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

_____ whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association
corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31ST day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY

Subra Felsen
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3385168

Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2025
BONDED THRU NOTARY PUBLIC UNDERWRITERS**