


✓ This document prepared by:
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20041001000542560 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/01/2004 09:06:00 FILED/CERTIFIED

STATE OF ALABAMA *
 *
SHELBY COUNTY *

VERIFIED STATEMENT OF LIEN

NOW COMES **WATTERS DISTRIBUTING CO. INC. DBA CASH & CARRY BUILDING SUPPLY CO.**, 1300 8TH Avenue North, Birmingham, Alabama 35203 and files this statement in writing and verified by the oath of its VICE-PRESIDENT, **JAMES D. LONG** who has personal knowledge of the facts set forth herein:

That **CASH & CARRY BUILDING SUPPLY COMPANY** claims a lien upon the following property situated in **Shelby County, Alabama**, to-wit:

Parcel 1

Lots 27, 28, 29, and 30, according to the Final Plat, Wynfield Parc, Phase Three, as recorded in Map Book 32, Page 37, in the Probate Office of Shelby County, Alabama.

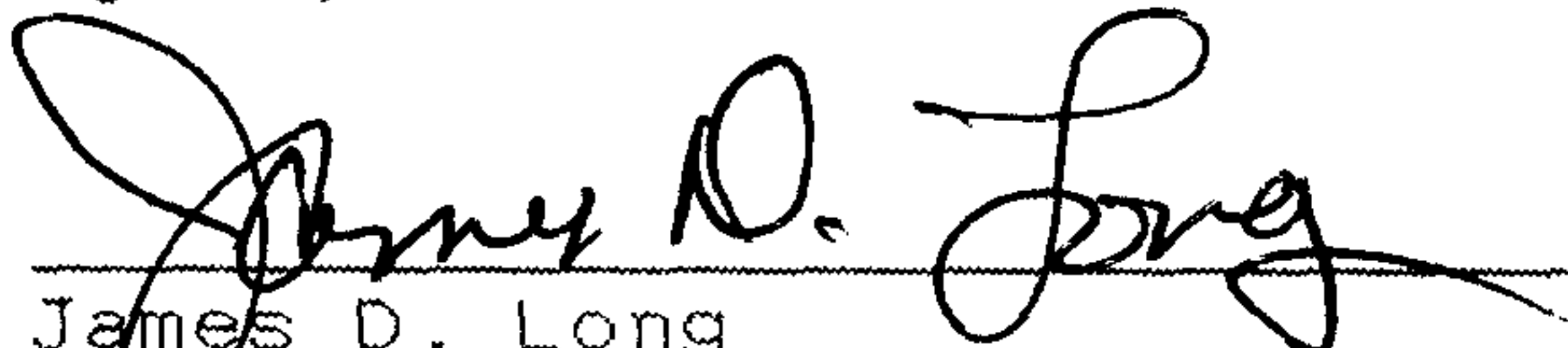
This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of all the lots or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

That the said lien is claimed to secure an indebtedness of **\$65243.15**, which includes work, labor and materials furnished by Cash & Carry Building Supply for the construction of a common building structure consisting of four townhomes with a townhome being located on each of said **Lots 27, 28, 29 and 30** and with the date of **last delivery** of material to said common building structure being **08/18/2004**.

The name(s) of the owner or proprietor of the aforesaid property is **SOUTHERN GENT CONTRACTORS, INC.**, 5127 Lake Crest Circle, Birmingham, Alabama 35226 as recorded in the Real Property Records of Shelby County, Alabama **Instrument #20040421000205680** and the holder of a mortgage on each of said Lots as recorded in the Mortgage Records of Shelby County, Alabama is **Covenant Bank**, Instrument #20040421000205690.

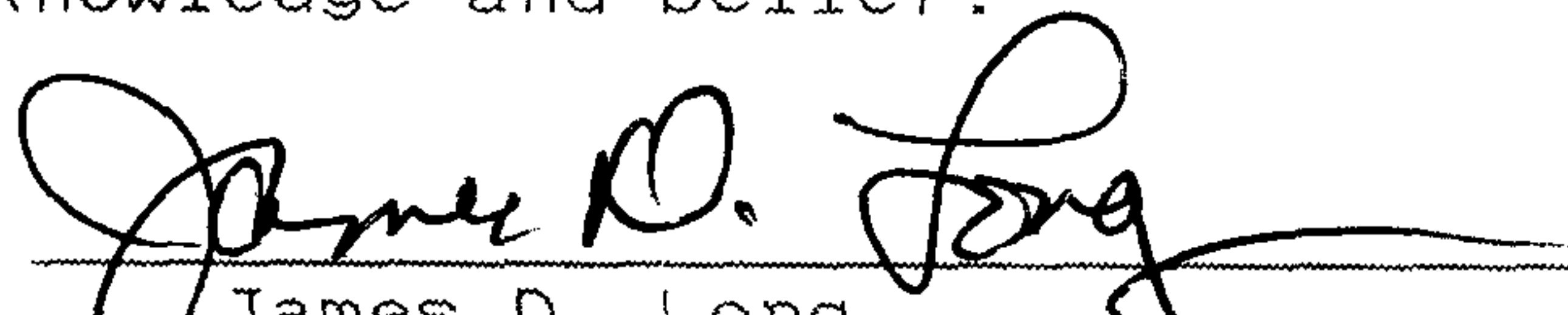
WATTERS DISTRIBUTING CO. INC DBA
CASH & CARRY BUILDING SUPPLY CO.
1300 8th Avenue North
Birmingham, Alabama 35203

By:

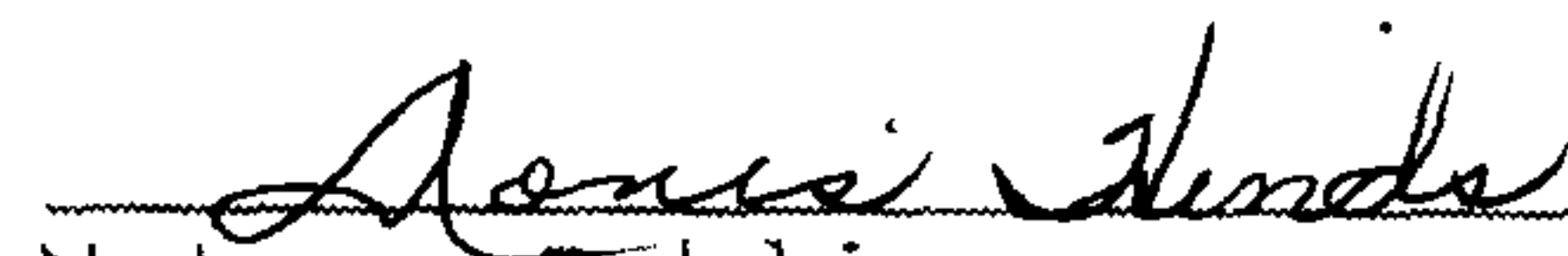

James D. Long
Vice-President

STATE OF ALABAMA *
 *
COUNTY OF JEFFERSON *

Before me, a Notary Public in and for said County, in said State, personally appears James D. Long, who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.


James D. Long

Subscribed and sworn to before me on this the 30th day of September, 2004, by said Affiant.


Notary Public
My Commission Expires: 11-15-04

(S E A L)