

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

2658281 AS2

This is to certify that the within instrument has been prepared by a party to the instrument.

Eric Seabrook, Authorized Agent
Conseco Finance Servicing Corp
7360 S. Kyrene Rd Tempe, AZ 85283
(480) 333-2841

MORTGAGE / DEED OF TRUST ASSIGNMENT

15993167

For value received, CONSECO FINANCE CORP. - ALABAMA, ("Assignor"), a corporation organized and existing under the laws of the State of Delaware, hereby assigns to

X
its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated May 24, 2002, made by Tony R. Crawford and Linda Y. Crawford, as mortgagor(s) / borrower(s), to Conseco Finance Loan Company, as mortgagee / trustee, as filed in the offices of the City Judge of Probate County of Shelby, State of Alabama, together with the Retail Installment Contract or Note secured by such mortgage / deed of trust on the following described property situated in the County of Shelby, State of Alabama: Amount: \$ 265,807.19

Recorded: June 24, 2002, Inst # 20020624000295530

Date this day of June 20, 2002.

CONSECO FINANCE CORP. - ALABAMA

By:

Eric Seabrook, Authorized Agent

State of Arizona

) ss

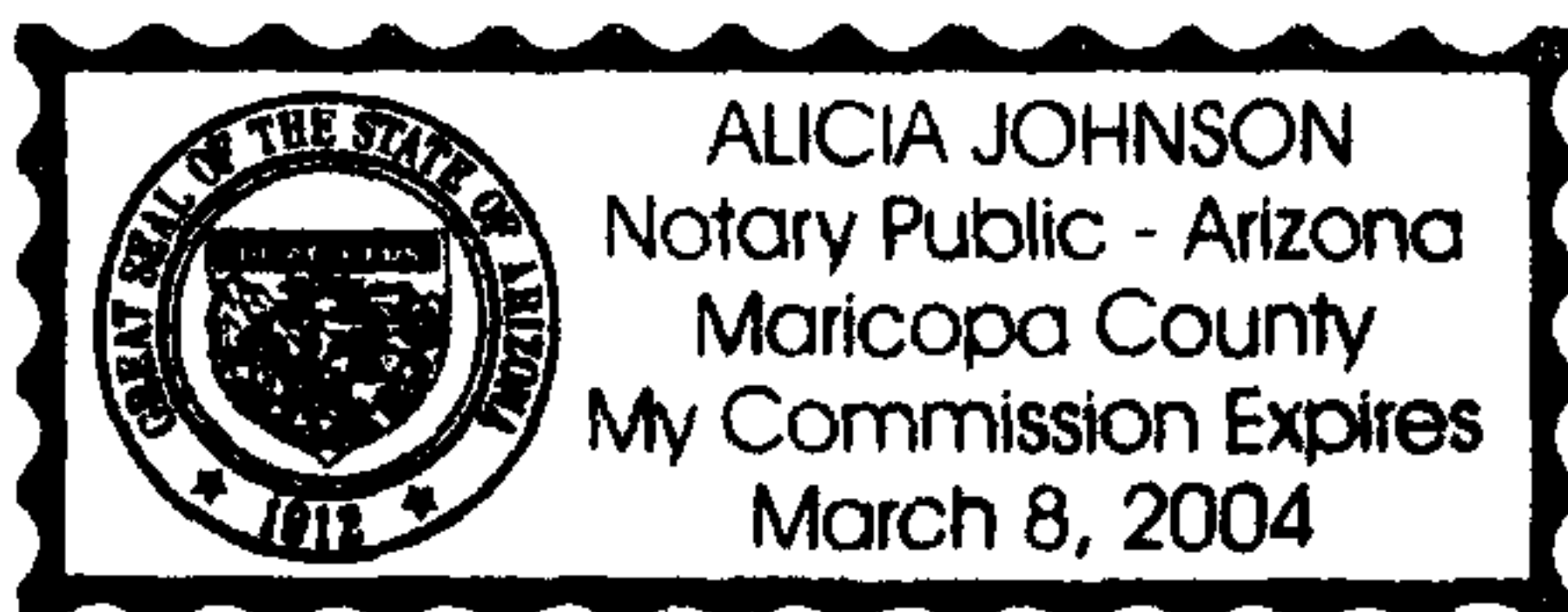
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Eric Seabrook personally came before me on this date and acknowledge that he / she is the Authorized Agent of CONSECO FINANCE CORP. - ALABAMA, a Delaware corporation, and that by authority duly given and as the act of the corporation, the forgoing instrument was signed in its name by him / her.

Witness my hand and official seal date June 20, 2002.

(Notary Seal)

Notary Public



SNSC Loan No: 0000170528 - B

MIN: 1000305-0000170528-5

MERS Phone: 1-888-679-6377

X *Mortgage Electronic Registration Systems, Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026

EXHIBIT A

**LOT 712, ACCORDING TO THE SURVEY OF EAGLE POINT, 7TH
SECTOR, AS RECORDING IN MAP BOOK 20, PAGE 18, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**