This instrument was prepared by	Send Tax Notice To: Susan W. Carter
(Name) V William H. Halbrooks	name 4017 Crossings Lane
` I Independence Plaza, Suite 704 Birmingham AI 25200	address Hoover, AL 35242
(Address) Drimingham, AL 33209	
Corporation Form Warranty Deed	20040929000538380 Pg 1/1 260.00
STATE OF ALABAMA)	Shelby Cnty Judge of Probate, AL 09/29/2004 13:15:00 FILED/CERTIFIED
COUNTY OF She1by	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Hundred Forty Eight \$248,922.50) Dollars	Thousand Nine Hundred Twenty Two and 50/100
to the undersigned grantor, Gibson & Anderson Con	
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain	the grantee herein, the receipt of which is hereby acknowledged, a, sell and convey unto
(herein referred to as GRANTEE, whether one or more), the County, Alabama to-wit:	he following described real estate, situated in She1by
2nd Sector, as recorded in M	rvey of Phase Four Caldwell Crossings Map Book 32, Page 7, in the Probate Abama. Mineral and mining rights excepted.
Subject to current taxes, ea	asements and restrictions of record.
TO HAVE AND TO HOLD, To the said GRANTE	EE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by	its member who is authorized
to execute this conveyance, hereto set its signature and sea	
this the day of September	, 1 /2 2004.
ATTEST:	
Allen.	Gibson & Anderson Construction, Inc.
	By 9 9 9
STATE OF Alabama)	Earl M. Gibson, President
JIAIL OT) , , , , , , , , , , , , , , , , , ,	
COUNTY OF Jefferson) I, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Earl M. Gibson	a rectary racine in and ror said country, in said state,
whose name as President of Gibson &	Anderson Construction Inc., a corporation, is signed me, acknowledged before me and this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	day of September of xx2004
	Manti LARGE Stilleone
	William H. Halbrooks