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## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
CLIFF BARGER (205) 226-1401				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
ALABAMA POWER COMPANY				
600 N. 18TH STREET	<b>1</b>			
BIRMINGHAM, AL 35291				
DHUMINOHAMI, AL 33231				
		•		
	THE	ABOVE SPACE IS F	OR FILING OFFICE	USE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (18	a or 1b) - do not abbreviate or combine na	ımes		
1a. ORGANIZATION'S NAME				
OR 16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
		7	<b>\</b>	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1505 1Lab. 100 (11)	$\frac{1}{1}$	AL	2 CALL	) US
1d. TAX ID #: SSN OR EIN ADDUNFO RE 16. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if an	<u> </u>
ORGANIZATION DEBTOR	11.001(10101010101010101010101			NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate	e or combine names		
2a, ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Espeu	Gerald	1	laimes	Jr.
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1585 Highway 42	Calera	AL	125041	() US
2d. TAX ID #: SSN OR EIN ADQLINFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATIO	ON 2g. ORG	ANIZATIONAL ID #, if ar	ny
ORGANIZATION ' DEBTOR		i		NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party nam	ne (3a or 3b)	······································	
3a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·	5.
ALABAMA POWER				7
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US
4. This FINANCING STATEMENT covers the following collateral:				
THE FOLLOWING HEAT PUMP, WHICH WAS IN		IDENCE LOCA	TED ON THE P	ROPERTY
DESCRIBED IN ITEM 14 OF THIS FINANCING S	TATEMENT:			
BRAND: AMANA				
		MALL BA	C60A20	^
M# RHE60C2A MIT	CHFGOTCC	MITHER	CGUMA	
		_m l	1 A 1 -3 - 11	$(\alpha, i, i)$
S# 0406005902- S# (	0406081126	SIFO	106724	744
				0.101
				\$ <u>9,436.</u> 0

5. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in t	the REAL 7. Check to REQ [ADDITIONAL]	UEST SEARCH REPOR	T(S) on Debtor(s) optional	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEN	MENTADDENDUM						
FOLLOW INSTRUCTIONS (front and bac	الترجيب والمناف المناف						
9. NAME OF FIRST DEBTOR (1a or 1b)  9a. ORGANIZATION'S NAME	ON RELATED FINANCING STA	ATE	MENT				
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	<del></del>	MIDDLE NAME, SUFFIX				
F500.1	1 1000						
10. MISCELLANEOUS:	minac						
				THE ADOME	CDACE	ie Fod til Nie Offici	EUCE ONLY
11. ADDITIONAL DEBTOR'S EXACT FU	ILLEGAL NAME incort only one		o (11e or 11h) - do not obbrovi			S FOR FILING OFFICI	OSE ONLY
11. ADDITIONAL DEBT ON S EXACT FO	TELLEGAL NAME - Insert only one i	nam	e ( 118 or 110) - 00 not apprevi	ate or combine name	<u></u>		
OR 11b. INDIVIDUAL'S LAST NAME	· - · · · · · · · · · · · · · · · · · ·	FI	IRST NAME		MIDDLE	NAME	SUFFIX
ESDey			Kachel		M	ichele	
11c. MAILING ADDRESS	11 ~	С			STATE	POSTAL CODE	COUNTRY
1585 Hahwa			Calera		HL	35040	
11d. TAX ID #: SSN OR EIN ADD'Y INFO RE ORGANIZATION	1 7	11	1f. JURISDICTION OF ORGAN	IIZATION	11g. ORG	ANIZATIONAL ID #, if any	<del>,                                    </del>
DEBTOR	//O	<u> </u>			<u> </u>		NONE
12. ADDITIONAL SECURED PARTY 12a. ORGANIZATION'S NAME	Y'S or ASSIGNOR S/P'S	<u> </u>	IAME - insert only <u>one</u> name (	12a or 12b)		<u> </u>	
OR 12b. INDIVIDUAL'S LAST NAME		FI	RST NAME	<del></del> -	MIDDLE I	NAME	SUFFIX
12c. MAILING ADDRESS		CI	TY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers tipe	imber to be cut or as-extracted	16	3. Additional collateral descrip	tion:			
collateral, or is filed as a fixture filing.  14. Description of real estate:							
	•						
15. Name and address of a RECORD OWNER of	above-described real estate						
(if Debtor does not have a record interest):							
			· · · · · · · · · · · · · · · · · · ·		·		
		İ	Check only if applicable and	_			
					pect to pro	perty held in trust or	Decedent's Estate
		<b>-</b> 1	Check only if applicable and				
			Debtor is a TRANSMITTING L Filed in connection with a Ma		ensaction	— effective 30 vears	
			Filed in connection with a Pul			_	•

UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
9a, ORGANIZATION'S NAME					
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	•			
EspeulLinda					
10. MISCELLANEOUS:					
		THE AROVE	SPACE	IS FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrevi			010111110011102	
11a. ORGANIZATION'S NAME		<u>-</u>	· · ·		
OR ALE INDUMENTALIS LAST MANAGE	FIDOT MANAGE	<del></del>	MDDLE	NIA REE	SUFFIX
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE I	ممیا	SUFFIX
11c. MAILING ADDRESS	CITX		STATE	POSTAL CODE	COUNTRY
1585 Highway 42	Calera		AL	35040	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF ORGAN	IZATION	11g. ORG	ANIZATIONAL ID #, if any	
DEBTOR		4.5			NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a, ORGANIZATION'S NAME	NAME - insert only <u>one</u> name (	12a or 12b)			<u> </u>
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	,	MIDDLE I	VAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	tion:		1	<u> </u>
collateral, or is filed as a fixture filing.  14. Description of real estate:					
•					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
("					
	17. Check only if applicable and	check only one box.		<u>. – – – – – – – – – – – – – – – – – – –</u>	<del></del>
			pect to pro	perty held in trust or D	ecedent's Estate
	18. Check <u>only</u> if applicable and	check <u>only</u> one box.			
	Debtor is a TRANSMITTING L				
	Filed in connection with a Ma Filed in connection with a Pul				•
<u> </u>	, nos ni comicodott with a Ful		~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		

UCC FINANCING STATE						
9. NAME OF FIRST DEBTOR (1a or 1b 9a. ORGANIZATION'S NAME		TEMENT				
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
ESPEU	Linda	D.				
10. MISCELLANEOUS:						
	· · · · · · · · · · · · · · · · · · ·		THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FOR STATE OF STATE	ULL LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b) - do not abbrev	iate or combine name	es		
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX
ESDel		Christop	her		inden	
11c. MAILING ADDRESS Hahru	20142	Conplexa		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L JUFO RE	11. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	VIZATION	11g. ORG	SANIZATIONAL ID #, if any	
ORGÂNIZATIO DEBTOR	N 					NONE
12. ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S NAME						
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u></u>	MIDDLE	NAME	SUFFIX
				DT 8 TE	TROOTAL CODE	COLANIZION
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  14. Description of real estate:	timber to be cut or as-extracted	16. Additional collateral descrip	otion:			
15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):		17. Check only if applicable and Debtor is a Trust or Trust 18. Check only if applicable and Debtor is a TRANSMITTING Filed in connection with a Market Filed in connection with a Purpose of the Purpose	ustee acting with restance only one box. UTILITY anufactured-Home To	ansaction	— effective 30 years	ecedent's Estate

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UCC FINANCING STATE	<b>MENTADDENDUM</b>					
FOLLOW INSTRUCTIONS (front and bad	براج والمتناف					
9. NAME OF FIRST DEBTOR (1a or 1b	ON RELATED FINANCING STA	ATEMENT				
9a. ORGANIZATION'S NAME						
OR INDIVIDUAL'S LAST NAME	EIDST NAME	MIDDLE NAME, SUFFIX				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NANIE, SUFFIX				
CSPey	Linaa	<b>り</b>				
10. MISCELLANEOUS: 4						
			THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR'S EXACT F	JLL LEGAL NAME - insert only one	ame (11a or 11b) - do not abbrev	iate or combine name	s		
11a. ORGANIZATION'S NAME						
OR AND ADDITION OF A LABOR.		•				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
LS Peu	<del></del>	Christia	<u>an</u>	<u></u>	<u>ll</u>	
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1585 Hahwa		Calera		171	35040	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATIO		11f. JURISDICTION OF ORGAN	IIZATION	11g. OR0	SANIZATIONAL ID #, if any	, <u></u>
DEBTOR		<u> </u>				NONE
12. ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (	(12a or 12b)	<u> </u>		<del></del>
12a. ORGANIZATION'S NAME						
OR 12b. INDIVIDUAL'S LAST NAME	<del></del>	TEIDET NAME		TUDDI E	LIAA45*	Ol trees
120. MONDOAL S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CETTY		STATE	POSTAL CODE	COUNTRY
120, MAILING ADDRESS		CITY		SIAIL	FOSTAL CODE	COONIKI
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  14. Description of real estate:	timber to be cut or as-extracted	16. Additional collateral descrip	tion:			
15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	f above-described real estate					
		17. Check only if applicable and	_		<del></del>	
		Debtor is a Trust or Tru		pect to pro	perty held in trust or De	ecedent's Estate
		18. Check <u>only</u> if applicable and				
		Debtor is a TRANSMITTING L				
		Filed in connection with a Ma			<u>-</u>	-
		Filed in connection with a Pul	blic-Finance Transac	tion — effe	ective 30 years	

## SEND TAX NOTICE TO:

(Name) V Linda D. Espey

(Address) 1585 HW4 42 This instrument was prepared by 35040 John L. Cole, Esa. (Name) P.O. Box 55536 Birmingham. AL 35255 FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL. STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY One Dollar and other good and valuable considerationsollars That in consideration of. to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Gerald W. Espey, a single man and Linda D. Espey, a single woman (herein referred to as grantors) do grant, bargain, sell and convey unto Linda D. Espey, Gerald Wayne Espey, Jr., Rachel Michele Espey, Tracy Wayne Espey, Christopher Linden Espey and Christian Lee Espey (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: That part of the W 1/3 of the Et of the NEt of Section 2, Township 22 South, Range 2 West, Shelby County, Alabama lying North of Shelby County Road No. 42 described as follows: Begin at the Northeast corner of said Section 2 and run Southerly along the Mast side of the said Section 2 for 1112.30 feet, more or less, to a point on the North right of way of Shelby County Road No. 42; thence turn an angle of 87 degrees 49 minutes 19 seconds to the right and run Westerly along the said right-of-way for 885.35 feet, more or less, to the point of beginning; thence continue along the last described course for 442.78 feet, more or less; thence turn an angle of 92 degrees 22 minutes 04 seconds to the right and run Northerly for 1215.82 feet, more or less, to the North line of said Section 2; thence turn an angle of 92 degrees 06 minutes 22 seconds to the right and run Easterly along the North line of said Section 2 for 441.40 feet, more or less; thence turn an angle of 87 degrees 49 minutes 53 seconds to the right and run Southerly for 1181.31 feet, more or less, back to the point of beginning, containing 12.155 acres, more or less. 09/22/1994-28844 D8:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.00 DOI HER TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees horein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall lake as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises: that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(s) and seal(s), this 2/2 have hereunto set <u>Our</u> IN WITNESS WHEREOF, \_\_\_\_WO\_ WITNESS: (Seal) (Seal) (Set!) (Seal) (Seal) **BTATE OF ALABAMA** SHELBY UNDERSIGNED THE , a Notary Public in and for said County, in said State, hereby certify that Gerald W. Espev. a single mand and Linda D. Espev. a single woman are known to me, acknowledged before me whose name S\_\_are signed to the foregoing conveyance, and who\_ they have executed the same voluntarily on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this. Notary Public