

Recording Requested By/Return To: ALLEN C. KEITH, ATTORNEY 2100 LYNNGATE DRIVE BIRMINGHAM, AL 35216

CBR-2900

ASSI	GNMENT OF	MORTGAGE	
For Value Received, the upon 1919 WEST STATE ROAD 436 does hereby grant, sell, assign, transmitted washington mutual bank, a corporation organized and existing the united states of amount of the united states of	SUITE 102, ALTAM Insfer and convey, unto F.A. Ing under the laws of ERICA DGE, CA 91328-1093 BER 22, 2004	ONTE SPRINGS, FL 32'	714 , ee"), whose address is
whose address is 102 MORNING BIRMINGHAM, ALABAMA 3524 to and in favor of COLONIAL BANK, N.A. upon the following described propof ALABAMA SEE LEGAL DESCRIPTION PURPOSES.	42 erty situated in SHELBY :	AND MADE A PART I	County, State
such Mortgage having been given ONE HUNDRED ONE THOUSAN (\$ 101,000.00) which Mortgage is of record in Bo No) of the County, State of ALABAMA described and the money due and under such Mortgage. TO HAVE AND TO HOLD the terms and conditions of the abo ENMA - Multistate/1 Assignment of Mortgage.	(Include the Original Prince ook, Volume, or Liber No. Record to become due thereon the same unto Assignee, ove-described Mortgage.	ds of SHELBY together with the note(s) a with interest, and all rights	(or as nd obligations therein accrued or to accrue
FNMA - Multistate/1 Assignment of N 995MAL (9512) 12/95 Lender/Investor	IORTGAGE VMP MORTGAGE FORMS - (8 Page 1 of 2	300)521-7291	Alabama Assignment

CBR-2900

$\sim \mathcal{A}(1)$	COLONIAL BANK, N.A.
Vitness TERRENCE O'DONNELL	(Assignor)
Bistone	Coch Bu Aban D. Cl. 1
Vitness BETHANY J CARDEY	By:
	SHERYL J CLARK
Attest	VICE PRESIDENT
Seal:	
	Prepared By:
	COLONIAL BANK
	919 WEST STATE ROAD 436 ALTAMONIE SPRINGS, FL 32714
	1-888-568-2731
	rate/Partnership Acknowledgment]
State of FLORIDA	<u>-</u>
County of SEMINOLE	- INCLIA MOLMEC
1,a No	LUELLA HOLMES otary Public in and for said County in said State, hereby certify that
SHERYL J CLARK whose name asVICE_PRESI	DENT of the
COLONIAL BANK, N.A.	or me
	, a corporation, is signed to the
	me, acknowledged before me on this day that, being informed of such officer and with full authority, executed the same voluntarily
	such officer and with full authority, executed the same voluntarity
or and as the act of sam corboration.	
or and as the act of said corporation. Given under my hand this the22	day of SEPTEMBER , 2004
	day of SEPTEMBER, 2004.
Given under my hand this the	day of
Given under my hand this the	day of SEPTEMBER , 2004 LUELLA HOLMES LUELLA HOLMES LUELLA HOLMES
Given under my hand this the	day ofSEPTEMBER
Given under my hand this the	day of SEPTEMBER , 2004 LUELLA HOLMES Individual Acknowledgment] LUELLA HOLME MY COMMISSION # DD EXPIRES: December 1 Bonded Thru Notary Public Ur
Given under my hand this the	day ofSEPTEMBER
State of County of I, nereby certify that	day of SEPTEMBER , 2004 LUELLA HOLMES Individual Acknowledgment LUELLA HOLME MY COMMISSION # DD EXPIRES: December 1 Bonded Thru Notary Public Un
Given under my hand this the	Individual Acknowledgment LUELLA HOLMES LUELLA HOLMES MY COMMISSION # DE EXPIRES: December 1 Bonded Thru Notary Public Ur
Given under my hand this the	day of SEPTEMBER , 2004 LUELLA HOLMES Individual Acknowledgment] LUELLA HOLME MY COMMISSION # DD EXPIRES: December 1 Bonded Thru Notary Public Ur
State of	day of SEPTEMBER , 2004 LUELLA HOLMES Individual Acknowledgment] LUELLA HOLMES MY COMMISSION # DD EXPIRES: December 1 Bonded Thru Notary Public Un , a Notary in and for said County in said State, veyance and who is known to me, acknowleged before me on this