

Recording Requested By:

SOUTHEASTERN FINANCIAL INC



20040927000533550 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
09/27/2004 14:03:00 FILED/CERTIFIED

LOAN NO.: LA041640

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 PERIMETER PARK SOUTH STE 420 E BIRMINGHAM, AL 35243
does hereby grant, sell, assign, transfer and convey, unto
NIFN, INC. DBA PREMIER NATIONWIDE LENDING

a certain Mortgage , dated MAY 25, 2004
FREDDIE JACK WILLIAMSON, A SINGLE MAN

, made and executed by

to and in favor of

SOUTHEASTERN FINANCIAL, INC.

upon the following described property situated in

SHELBY County, State of ALABAMA

LOT 17, BROOKHOLLOW, SECOND SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

[illegible]

(\$ 98,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ~~X~~, at page No.) of the Records of Shelby

(or as
County,

State of Alabama

together with the note(s) and obligations therein described, the money due
 interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 25, 2004

SOUTHEASTERN FINANCIAL INC.

Witness

Witness

By:

DUSTI CARPENTER
AUTHORIZED AGENT

This Instrument Prepared By: SOUTHEASTERN FINANCIAL INC.

address: 2 PERIMETER PARK SOUTH STE 420 E BIRMINGHAM, AL 35243 , tel. no 205-771-3250

State of ALABAMA
County of SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dusti Carpenter whose name as Authorized Agent for Southeastern Financial, Inc. is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25th day of MAY, 2004

FNMA-Multistate/1 Assignment of Mortgage

8/96

LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 12, 2006