## Compass Bank

20040927000532800 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/27/2004 13:15:00 FILED/CERTIFIED

MIN:

1002161-0000016698-9

MERS Phone: 1-888-679-6377

This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 401 West Valley Avenue Homewood, Alabama, 35209

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto **COMPASS BANK** 

whose address is P.O. BOX 10687, BIRMINGHAM, AL 35202 a certain Mortgage, dated JULY 20, 2004 made and executed TERRY B. ELSBERRY AND BEATRICE S. ELSBERRY, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property County, State of ALABAMA situated in SHELBY

See ATTAChed

Mortgage having been given to secure payment of (\$525,700.00) FIVE HUNDRED TWENTY FIVE THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS which Mortgage is of record in , at page SHELBY of the Public Records of County, together with the notes and obligations therein State of ALABAMA described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\*\*Acc40728000 418910

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 10TH day of SEPTEMBER 2004

Witness: Warilyn Bell

ness: Linda Jackson

COMPASS BANK

By: Mary Z. Brown
Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 10TH day of SEPTEMBER 2004

(SEAL)

Public, State of Alabama)

Ulrica X. Harpér

My Commission Expires: 05/03/2007

MW: ASSIGNMENT OF MTG FROM MERS

10ELSBERRTBDVD