

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_


ADERHOLT HOMEBUILDERS INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama,

in \_\_\_\_\_ Book No. 20030221000110760, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

  
20040927000531660 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/27/2004 10:35:00 FILED/CERTIFIED

LOT 1735, ACCORDING TO THE MAP OF EAGLE POINT 17TH SECTOR, AS  
RECORDED IN MAP BOOK 30, PAGE 82, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of SEPTEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:   
G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT



STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT of  
a national banking association) is signed to the foregoing instrument, acknowledged before me on

this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of SEPTEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1111140

  
Notary Public

11-6-04