



20040927000531030 Pg 1/2 14.00
 Shelby Cnty Judge of Probate, AL
 09/27/2004 09:34:00 FILED/CERTIFIED

Return To:
 ATTN:POST CLOSING
 FIRST BANK
 MORTGAGE A
 2743 PERIMETER
 AUGUSTA GA 30909

This document was prepared by:
 LESLIE KROMKE
 RED MOUNTAIN BANK

ASSIGNMENT OF MORTGAGE

LOAN #: 51402664

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 RED MOUNTAIN BANK


hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Exhibit "A" Legal Description attached hereto and made a part hereof.

made and executed by MELISSA Y BENTON*AND GEORGE A
 BENTON, *~~XXXXXX~~*AN UNMARRIED WOMAN
 *A MARRIED MAN

to and in favor of RED MOUNTAIN BANK

dated SEPTEMBER 13, 2004, of record in Mortgage Fiche 20040927000531020
 Frame _____, in the Office of the Probate Judge of SHELBY
 County, Alabama, to Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns
 (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in
 said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and
 transferred to said Assignee, this 13TH day of SEPTEMBER, 2004

RED MOUNTAIN BANK

 W CHARLTON BARGARON
 VICE PRESIDENT

State of ALABAMA

County of SHELBY

I, _____, a Notary public in and for said
 County in said State, hereby certify that W CHARLTON BARGARON
 whose name as VICE PRESIDENT of the RED
 MOUNTAIN BANK

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day
 that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the
 same voluntarily for and as the act of said corporation.

Given under my hand this the 13TH day of SEPTEMBER, 2004


 Notary Public

MIN: 100122400514026643
 DOCU10
 DOCU10.VTX 09/16/2003

MERS Phone: 1-888-679-6377

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: July 16, 2008
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

✓
 Battles

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 407, Building 4, in The Gables, a Condominium located in Shelby County, Alabama as established by Declaration of Condominium and By-Laws thereto recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real Volume 50, Page 942, Real Volume 165, Page 578 and amended Real Volume 59, page 19 and further amended by Corporate Volume 30, Page 407 and Real Volume 96, Page 855 and Real Volume 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222, Real Volume 222, Page 691 and Real Volume 238, Page 241, together with an undivided interest in Common Elements, as set forth in aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 through 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.