


This Instrument Prepared By:  
Stephen R. Monk, Esq.  
Bradley Arant Rose & white, LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, Alabama 35203

  
20040924000529460 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
09/24/2004 14:57:00 FILED/CERTIFIED

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS**, that whereas the undersigned **GREYSTONE BRANCH, LLC**, an Alabama limited liability company ("Branch"), is owner and holder of record of that certain Purchase Money Mortgage dated as of March 18, 2004 and recorded as Instrument No. 20040416000197820 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

**NOW, THEREFORE**, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Branch does hereby release from the lien of the Mortgage the following property (the "Subject Lot"):

Lot 37, according to the Survey of The Parc at Greystone, as recorded in Map Book 32, Pages 42 A and B in the Office of the Judge of Probate of Shelby County, Alabama.

This is a **PARTIAL RELEASE** only, and the lien and effect of the Mortgage shall remain in full force and effect as to all property encumbered by the Mortgage other than the Subject Lot and any other property heretofore specifically released in writing by Branch.

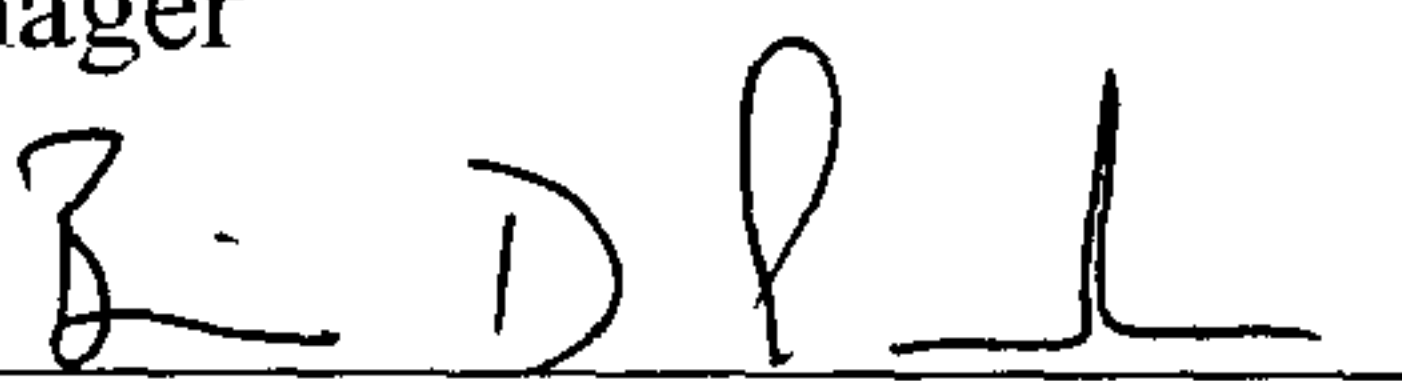
**IN WITNESS WHEREOF**, GREYSTONE BRANCH, LLC has caused this instrument to be properly executed this the 30<sup>th</sup> day of August, 2004.

GREYSTONE BRANCH, LLC, an Alabama  
limited liability company

By: Daniel Realty Company, an Alabama  
general partnership, Its Sole Member

By: Daniel Equity Company, LLC, an  
Alabama limited liability  
company, Its Managing Partner

By: Daniel Realty Corporation,  
an Alabama corporation, Its  
Manager

By:   
Its: VP

STATE OF ALABAMA )

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COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BRIAN D. PARKER, whose name as VICE PRESIDENT of Daniel Realty Corporation, an Alabama corporation, as Manager of Daniel Equity Company, LLC, an Alabama limited liability company, as Managing Partner of Daniel Realty Company, an Alabama general partnership, as Sole Member of Greystone Branch, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of such corporation, as manager of Daniel Equity Company, LLC, as managing partner of Daniel Realty Company, as sole member of Greystone Branch, LLC as aforesaid.

Given under my hand and seal this 30<sup>th</sup> day of August, 2004.

Chris Tortorelli  
Notary Public  
My Commission Expires: March 3, 2008