

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

Jon M. Turner, Jr.  
NAJJAR DENABURG, P.C.  
Attorneys at Law  
2125 Morris Avenue  
Birmingham, Alabama 35203

**SEND TAX NOTICE TO:**

**SHILOH CREEK, L.L.C.**  
5196 Lakecrest Circle  
Hoover, AL 35226

STATE OF ALABAMA            )  
COUNTY OF **SHELBY**        )

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED SEVENTY THOUSAND AND NO/100 DOLLARS (\$170,000.00) DOLLARS** to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is acknowledged, I/we, **CLARENCE E. JONES, AN UNMARRIED MAN** (herein referred to as GRANTOR) do grant, bargain, sell and convey unto **SHILOH CREEK, L.L.C.** (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY ALABAMA**, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO.**

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 2003, which constitutes a lien, but are not yet due and payable until October 1, 2004.
2. All easements, restrictions, covenants and right of ways of record.

\$ 1,525,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD**, Unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

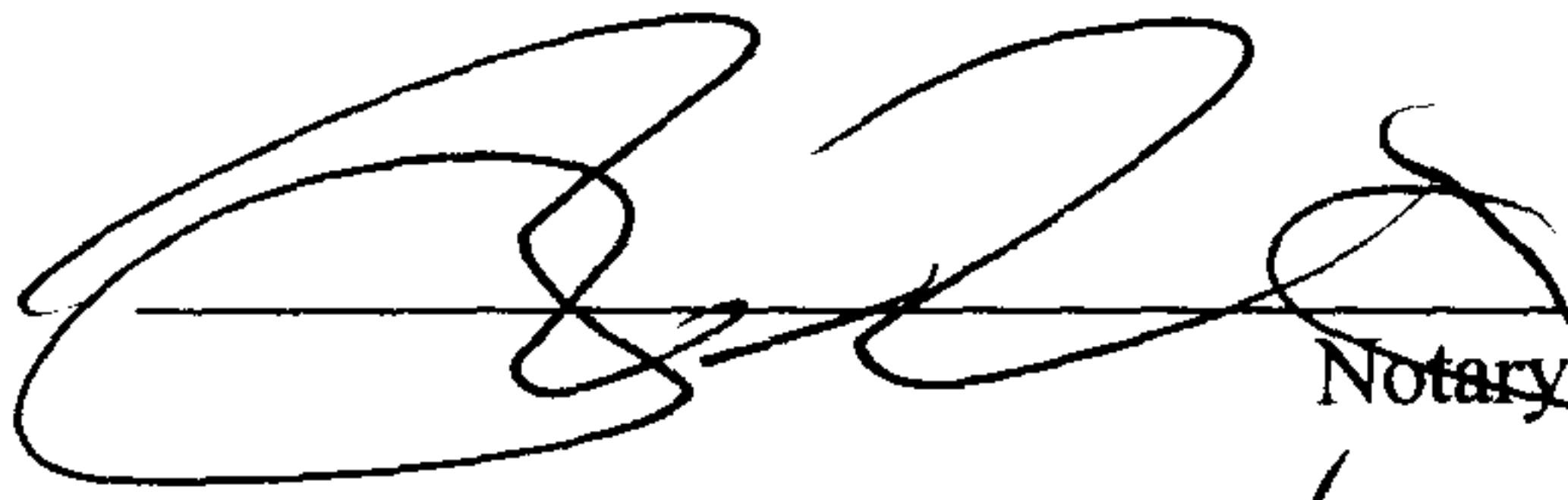
IN WITNESS WHEREOF, the said GRANTOR, **CLARENCE E. JONES, AN UNMARRIED MAN** has hereunto set his signature and seal, this the **15TH** day of **SEPTEMBER, 2004**.

  
CLARENCE E. JONES

STATE OF ALABAMA            )  
COUNTY OF JEFFERSON        )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **CLARENCE E. JONES, AN UNMARRIED MAN**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 15<sup>TH</sup> day of SEPTEMBER, 2004.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 04/23/08

**PARCEL IX – CLARENCE E. JONES:**

From the Northwest corner of the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, as beginning point, run along the North line of said  $\frac{1}{2}$ -  $\frac{1}{4}$  -  $\frac{1}{4}$  Sections S  $89^{\circ}40'49''$  E 1,011.89 feet; thence  $00^{\circ}15'23''$  E 652.30 feet; thence N  $89^{\circ}25'26''$  W 352.19 feet; thence S  $00^{\circ}15'23''$  E 19.36 feet, thence N  $89^{\circ}25'26''$  W 668.46 feet; thence N  $00^{\circ}29'28''$  E 667.07 feet, back to the beginning point.

All of the S  $\frac{1}{2}$  of the E  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama.

Also, a parcel of land lying and being situated in the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 11, Township 24 North, Range 13 East, being more particularly described as follows: Begin at the SE corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 11, Township 24 North, Range 13 East and run North along the East boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section 209.0 feet, more or less, to the SW corner of Frank Killingsworth lot; thence run East along the South line of said lot 310 feet, more or less, to a point on the West right of way line of U.S. Highway 31; thence South along said right of way line 209 feet, more or less, to the South line of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of said Section; thence run West along the South line 310 feet, more or less, to the point of beginning.

**LESS AND EXCEPT:**

West 420 feet of the South  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  , Section 11, Township 24 North, Range 13 East, situated in Shelby County, Alabama.