

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

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**SEND TAX NOTICE TO:**

**SHILOH CREEK, L.L.C.**  
5196 Lakecrest Circle  
Hoover, AL 35226

STATE OF ALABAMA            )  
COUNTY OF **SHELBY**        )

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **SIXTY SIX THOUSAND AND NO/100 DOLLARS (\$66,000.00) DOLLARS** to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is acknowledged, I/we, **JAMES D. GLASS, AN UNMARRIED MAN** (herein referred to as GRANTOR) do grant, bargain, sell and convey unto **SHILOH CREEK, L.L.C.** (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY ALABAMA**, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO.**

SUBJECT TO:


1. Subject to the taxes for the year beginning October 1, 2003, which constitutes a lien, but are not yet due and payable until October 1, 2004.
2. All easements, restrictions, covenants and right of ways of record.

\$ 1,525,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD**, Unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **JAMES D. GLASS, AN UNMARRIED MAN** has hereunto set his signature and seal, this the **15TH** day of **SEPTEMBER, 2004**.

  
\_\_\_\_\_  
JAMES D. GLASS

STATE OF ALABAMA       )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **JAMES D. GLASS, AN UNMARRIED MAN**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 15<sup>TH</sup> day of SEPTEMBER, 2004.

  
Notary Public

My Commission Expires: 27/23/58

**PARCEL VII – JAMES D. GLASS:**

From the Northeast corner of Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, run along the North Section line North 89°38'02" West for 1,317.7 feet; thence South 00°20'30" West 666.31 feet; thence North 89°40'49" West 307.55 feet; thence South 00°15'23" East 243.02 feet to the point of beginning of the parcel here described; from said point continue said course 409.28 feet; thence South 89°25'26" East 212.86 feet; thence North 00°15'17" West 410.23 feet; thence North 40'45" West 212.86, back to the beginning.

From the Southeast corner of the NE ¼ of the NE ¼, Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, run South 89°58'03" West 898.48 feet to the beginning point of the parcel of land herein described; from said point continue said course 407.0 feet; thence North 00°59'50" West 430.13 feet; thence South 89° 40' 45" East 407.0 feet; thence Southerly 427.6 feet back to the point of beginning.

Also, a 30 foot easement for ingress, egress and utilities across the following described property: Begin at the SE corner of the NE ¼ of NE ¼ of Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, thence run South 89°58'03" West 898.48 feet; thence run Northerly parallel to the East line of said ¼ - ¼ section a distance of 30 feet; thence run Easterly parallel with the South line of said ¼ - ¼ Section a distance of 898.48 feet to a point on the East line of said ¼ - ¼ Section ; thence run Southerly 30 feet to point of beginning.