

This Instrument was prepared by:

SEND TAX NOTICE TO:

Jon M. Turner, Jr.
NAJJAR DENABURG, P.C.
Attorneys at Law
2125 Morris Avenue
Birmingham, Alabama 35203

SHILOH CREEK, L.L.C. 5196 Lakecrest Circle Hoover, AL 35226

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$120,000.00) DOLLARS to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is acknowledged, I/we, BOBBY EUGENE WYATT AND BUELAH D. WYATT, HUSBAND AND WIFE (herein referred to as GRANTOR) do grant, bargain, sell and convey unto SHILOH CREEK, L.L.C. (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY ALABAMA, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO:

- 1. Subject to the taxes for the year beginning October 1, 2003, which constitutes a lien, but are not yet due and payable until October 1, 2004.
- 2. All easements, restrictions, covenants and right of ways of record.

\$_1,525,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD, Unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, BOBBY EUGENE WYATT AND BUELAH D. WYATT, HUSBAND AND WIFE has hereunto set his signature and seal, this the 15TH day of SEPTEMBER, 2004.

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **BOBBY EUGENE WYATT AND BUELAH D. WYATT, HUSBAND AND WIFE**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 15TH day of SEPTEMBER, 2004.

Notary Public

EXHIBIT A

PARCEL I - BOBBY EUGENE WYATT & BEULAH D. WYATT:

Commence at the Northwest corner of the NE ¼ of the NW ¼ of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama; thence run South along the West line of said Quarter-Quarter section a distance of 210.0 feet; thence turn left 87°09'19" and run East and parallel to the North line of said Quarter-Quarter section a distance of 190.93 feet to the point of beginning; thence continue along the last described course a distance of 174.39 feet to the West right of way line of U.S. Highway #31; thence turn left 88°52'04" and run North along said right of way line a distance of 190.87 feet to a point on the bank of an existing creek; thence turn left 138°05'56" and run Southwesterly along said creek bank a distance of 261.07 feet to the point of beginning.

ALSO

A parcel of land situated in the NE ¼ of the NW ¼ of Section 11, Township 24 North, Range 13 East, being more particularly described as follows:

Commence at the Northwest corner of the NE ¼ of the NW ¼ of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama; thence run South along the West line of said ¼ - ¼ Section a distance of 210.0 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 275.0 feet; thence turn left 87° 09' 19" and run East a distance 346.25 feet to the West right-of-way line of U. S. Highway 31; thence turn left 88° 52' 04" and run Northerly along said right-of-way line a distance of 274.71 feet; thence turn left 91° 07' 56" and run West a distance of 365.32 feet to the POINT OF BEGINNING. (Shown as Parcel "A" on survey)