

Return to: ARVEST MORTGAGE COMPANY P.O. BOX 579 LOWELL, AR 72745

LOAN NO. 2323108

ARVEST MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, ARVEST MORTGAGE COMPANY, P.O. BOX 579, LOWELL, AR 72745 Hereby, sells, assigns, transfers, and set over to:

ARVEŠT BANK

P.O. BOX 1229, BENTONVILLE, AR 72712

It's successors and assigns, all its right, title and interest in and to a certain Mortgage/Deed of Trust excuted by: WILLIAM SEAN HOPKINS and TORI NICOLE HOPKINS, HUSBAND AND WIFE

TO ARVEST MORTGAGE COMPANY

And bearing the date of 06/30/2004 and recorded in the office of the Recorder of SHELBY County, State of Alabama In BOOK at PAGE

County, State of Alabama In BOOK, AS DOCUMENT 200407010003638 And bearing the date of

,together with the

Note, debts, claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

LOT 539, ACCORDING TO THE SURVEY OF LAKE FOREST, FIFTH SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 26, IN THE OFFICE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Signed this date 07/01/2004

ARVEST MORTGAGE COMPANY

Attest: amanda Lutton

AMANDA SULION

GAI HALE, SR VICE PRES

State of Arkansas

)(SS

County of BENTON

)(

Bearing this date 0 7 / 0 1 / 2 0 0 4, before me a Notary Public in and for said County and State, personally appeared: GAI HALE, SR VICE PRESIDENT and AMANDA SUTTON to me known to be the identical persons who attested and subscribed the name of the maker thereof in the foregoing instrument as its SENIOR VICE PRESIDENT and attestor, acknowledged to me that he/she executed, and attested the same on behalf of the Corporation, for the uses and purposes therein set forth.

ACKNOWLEDGEMENT

IN TESTIMONY HEREOF, I have set my hand and official seal bearing this date:

07/01/2004

OFFICIAL SEAL
AMANDA L. TILGHMAN
NOTARY PUBLIC . ARKANSAS
BENTON COUNTY
COMMISSION EXPIRES 08/10/13

My Commission Expires: AUGUST 10, 2013

Prepared By: DCC

Arvest Mortgage Company, P.O. BOX 579, Lowell, AR 72745