


THIS INSTRUMENT PREPARED BY
TAMMY HICKS
ALABAMA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY BUREAU
MONTGOMERY, ALABAMA 36130-3050

Source of Title:
Book 296, Page 788-790
Recorded February 4, 1976


20040924000528430 Pg 1/4 22.50
Shelby Cnty Judge of Probate, AL
09/24/2004 12:23:00 FILED/CERTIFIED

QUITCLAIM DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

Project No. F-214(19)
Tract No. 5

KNOW ALL MEN BY THESE PRESENTS THAT, the State of Alabama, Party of the First Part, for and in the consideration of the sum of Two thousand three hundred thirty dollars No/100 (\$2,330.00) in hand paid to the State of Alabama by, AMSOUTH BANK AS TRUSTEE FOR PAUL B. EDMUNDSON, JR, UNDER IRREVOCABLE AGREEMENT DATED JUNE 17, 1992, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to easements, rights of way, restrictions and reservations of record; also subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate situated in Shelby County, Alabama:

And as shown on the right-of-way map of Project No. F-214(19) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

EXCESS PROPERTY

A part of the NW 1/4 of the SE 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama on Project F-214(19) and as shown on survey made by Laurence D. Weygand, September 19, 2001, being more particularly described as follows:

Commence at the NE corner of said NW 1/4 of SE 1/4 of said Section 5; thence run in a southerly direction along the east line of said 1/4-1/4 section for a distance of 240 feet to an existing crimp iron pin;

thence turn an angle to the right of 89° 14' and run in a westerly direction along the north line of B & S Subdivision for a distance of 765.70 feet to an existing PK nail being the existing northwest corner of Lot 1-BB, Resurvey of Lot 1-B of Resurvey of Lot 1-A of Resurvey of Lot 1, B & S Subdivision, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 13, Page 143;

thence turn an angle to the left of 93° 07' 21" and run in a southerly direction along the existing west line of said Lot 1-BB for a distance of 109.20 feet to the POINT OF BEGINNING;

thence continue in a southerly direction along the west line of said Lot 1-BB for a distance of 70.28 feet;

thence turn an angle to the left of 86° 48' 39" and run in an easterly direction for a distance of 3.53 feet to a point of intersection with the existing US Highway 280 right of way line;


thence turn an angle to the left of 96° 03' 19" and run in a northerly direction for a distance of 70.56 feet, more or less, to the point of beginning and containing 124 square feet or .003 acre, more or less.

TO HAVE AND TO HOLD, the same unto the said parties of the Second Part, their heirs and assigns forever.

This the 8th day of September, 2004.

APPROVED:


THE STATE OF ALABAMA


BY 
D. J. McINNES
TRANSPORTATION DIRECTOR

BY 
BOB RILEY
GOVERNOR OF ALABAMA

APPROVED AS TO LEGAL FORM:

ATTEST:

BY 
JIM R. IPPOLITO, JR.
LEGAL COUNSEL

BY: 
NANCY L. WORLEY
SECRETARY OF STATE
OF THE STATE OF ALABAMA

CERTIFICATION


STATE OF ALABAMA)

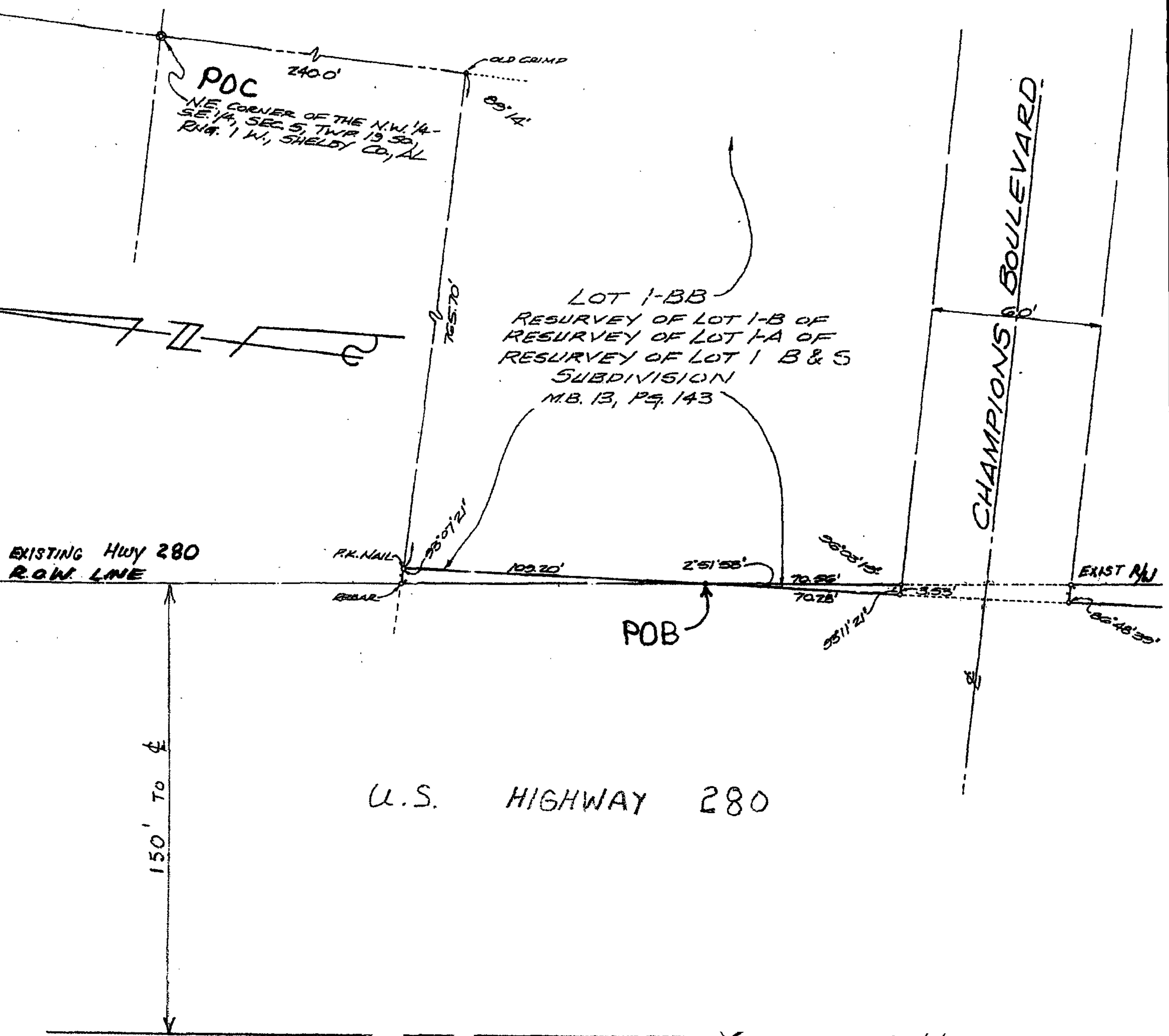
COUNTY OF MONTGOMERY)

TO: Honorable Bob Riley, Governor of the State of Alabama:

I, D. J. McInnes, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation, acting by and through the powers vested in it by law, has obtained and negotiated with the AMSOUTH BANK AS TRUSTEE FOR PAUL B. EDMUNDSON, JR, UNDER IRREVOCABLE AGREEMENT DATED JUNE 17, 1992, in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 2nd. day of September 2004.


D. J. McINNES
TRANSPORTATION DIRECTOR



Tract No. 5
From: State of Alabama
To: AmSouth Bank, As Trustee for Paul
B. Edmundson, Jr., Under Irrevocable
Agreement Dated June 17, 1992

Acreage Before Sale: _____
Acreage Sold: 0.003

Alabama Department of Transportation
Project No. F-214 (19)
County: Shelby

Scale: 1 inch = 50 feet
Date: 8-9-2004