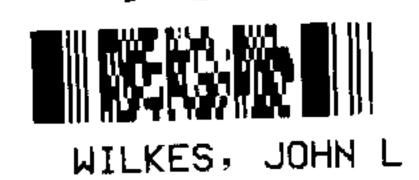
WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

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199,00

THIS MODIFICATION OF MORTGAGE dated September 3, 2004, is made and executed between JOHN L WILKES, whose address is 5109 STRATFORD RD, BIRMINGHAM, AL 35242 and PAMELA M WILKES, whose address is 5109 STRATFORD RD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 19, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED SEPTEMBER 11 1996, SHELBY COUNTY ALABAMA, INST # 1996-29938

MODIFIED 9-3-04.

· REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 5109 STRATFORD RD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$30,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 3, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JOHN/L WILKES

LENDER:

Authorized Signer

__(Seal)

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Alama	}
C_{1}) SS
COUNTY OF Shelby	}
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN L WILKES and PAMELA M WILKES, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of Hollman., 20 0000000000000000000000000000000000	
	Marion Marion At My Mark
	Notary Public
My commission expires NOTATE STATE OF ALABAMA AT LARGE	
My commission expires NY COMMISSION EXPANSION EXPERIMENTAL COMMISSION EXPERIME	
LENDER ACKNOWLEDGMENT	
$K \in \mathcal{A}$	
STATE OF Alabama	
STATE OF Alabama)) SS
) } SS }
COUNTY OF Shellow	
country of Shelly I, the undersigned authority, a Notary Public in and for said county in	said state, hereby certify that Adam Stoffregen
I, the undersigned authority, a Notary Public in and for said county in a corporar acknowledged before me on this day that, being informed of the contact of	said state, hereby certify that Add Stottegen ion, is signed to the foregoing Modification and who is known to me, intents of said Modification of Mortgage, he or she, as such officer and with
I, the undersigned authority, a Notary Public in and for said county in a corporar acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in a corporary acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in a corporary acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in a corporary acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in a corporary acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in a corporary acknowledged before me on this day that, being informed of the confull authority, executed the same voluntarily for and as the act of said county in the confull authority.	said state, hereby certify that Add Stottegen ion, is signed to the foregoing Modification and who is known to me, stents of said Modification of Mortgage, he or she, as such officer and with
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LASER PRO Landing, Ver. 5.23.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-164222 PR-19

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, TO-WIT:

LOT 10, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAYS, LIMITATIONS, IF ANY, OF RECORD.

KNOWN:

5109 STRATFORD ROAD

DOC. #:

19900531000153730