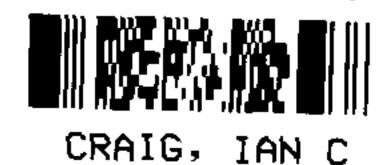


WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20042431518330

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

5-044693424

28'55

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 3, 2004, is made and executed between IAN C. CRAIG, whose address is 132 BROOK HIGHLAND CV, BIRMINGHAM, AL 35242; single (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 24, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 12-06-2001 IN SHELBY COUNTY, AL, INST# 2001-53188 AND MODIFIED ON 09-03-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 132 BROOK HIGHLAND CV, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000 to \$27,650.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 3, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

IAN C. CRAIG

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: CASSIE ODEN
Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT
STATE OF Alabana
)
COUNTY OF She Sy
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that IAN C. CRAIG, single, whose name is signed
to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this
wit Means
Notary Public
My Commence Pub 13, 2006 My commission expires popular result to the same and the s
LENDER ACKNOWLEDGMENT
STATE OF Alakana
/1 /) SS
country of
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that <u>Texesa Kiz</u> a corporation, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this Δ day of $\Delta E / T \in A V$, 20 $O V$.
L'LAL-TITT
L'LAL-TITT
MY COMMENCE STATE OF ALABAMA AT ALBAMA Notary Public Notary Publi

LASER PRO Lending, Ver. 5.23.10.001 Copr. Herland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-164207 PR-19

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 17, ACCORDING TO THE SURVEY OF THE VILLAGE AT BROOK HIGHLAND AS RECORDED IN MAP BOOK 24, PAGE 93 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN:

132 BROOK HIGHLAND COVE

PARCEL:

039320006017000