

Loan #62947

This Instrument was prepared by: Cynthia Hill for Bank of Alabama P. O. Box 340, Fultondale, AL 35068

## PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Gemini Building Company, Inc. on the 8th day of October 2003, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Inst. #20031020000700370 the following described property and NONE OTHER:

LOTS 352, 353, 354 ACCORDING TO THE SURVEY OF FINAL PLAT OF HADDINGTON PARC AT BALLANTRAE PHASE I, AS RECORDED IN MAP BOOK 32, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 30<sup>th</sup> day of August 2004.

BANK OF ALABAMA, An Alabama Banking Corporation

Jøhn E. Bentley, Senior Vice President

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John E. Bentley whose name as Senior Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said computation.

Given under my hand and see this the 30<sup>th</sup> day of August 2004.

Sommission Expires: 128/08