## THIS INSTRUMENT PREPARED BY:

Jada Hilyer McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 (205) 733-6700 20040923000525360 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/23/2004 11:22:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ninety and no/100 Dollars (\$90.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Glenn and Sherri Traffica from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Grande View Residential Association for the year of 2003, to the following described property:

Lot 30, according to the survey of Grande view Estates, Givianpour Addition to Alabaster, Third Addition as recorded in Map Book 20, Page 111, in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <u>Instrument #20031114000754250</u>, of the lien records of <u>Shelby County</u>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 26 day of  $\frac{1}{2004}$ , 2004.

GRANDE VIEW RESIDENTIAL ASSOCIATION

BY:

Its: Manager \
Claimant/Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u> as the name as Manager of the Grande View Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $\frac{26}{2}$  day of  $\frac{2004}{2}$ .

Notary Public

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LABOR MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS