

This instrument was prepared by:

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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

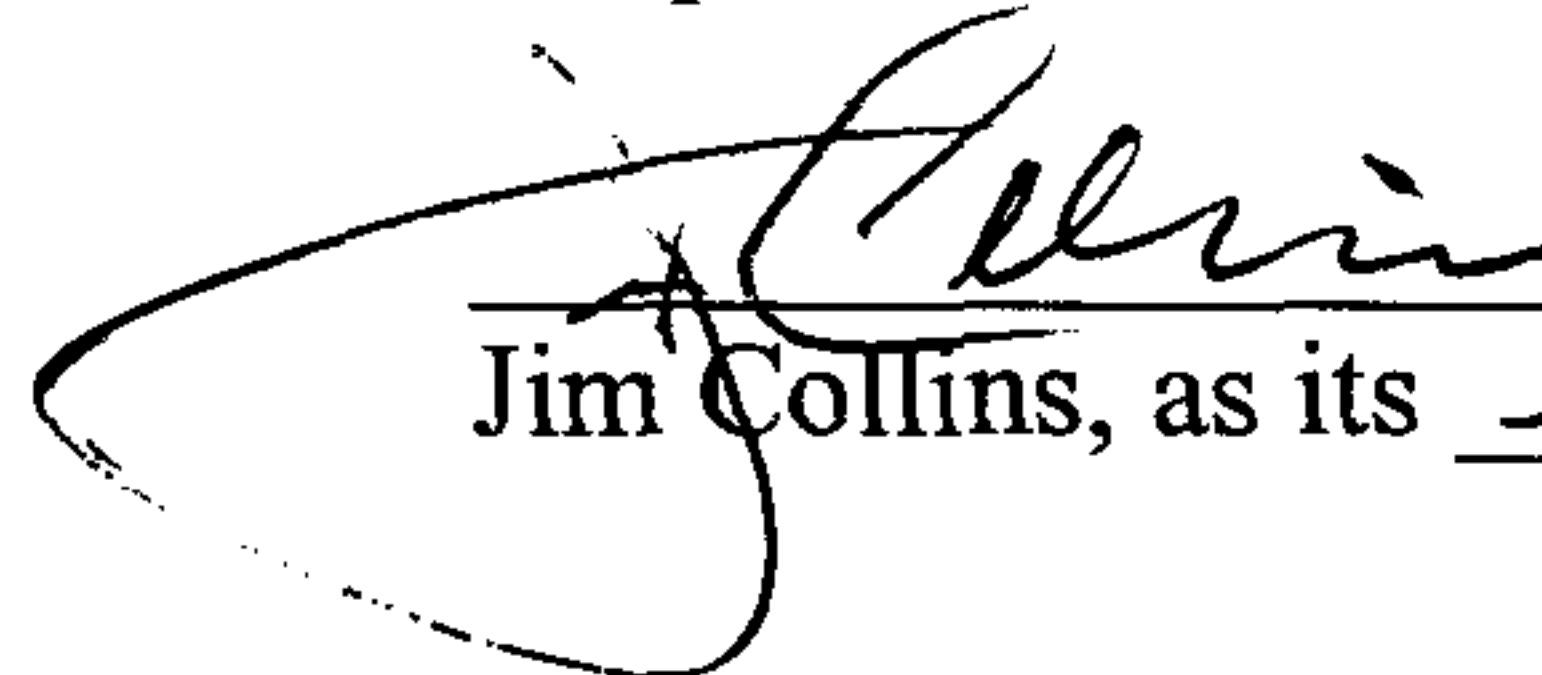
For value received, the undersigned, Jim Collins as _____ of Peoples Southern Bank do hereby release the hereinafter particularly described property from the mortgage from JOHN A HINES, JR. to PEOPLES SOUTHERN BANK, dated SEPTEMBER 15, 2004, and recorded in Instrument #2003-50712 in the Probate Office of Shelby County, Alabama.

Lot 33, 34, 35, 36, & 37 in Ironwood Subdivision as recorded in Map Book 32
Page 88 in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Billy Jones have caused these presents to be executed this 15th day of September, 2004..

Peoples Southern Bank

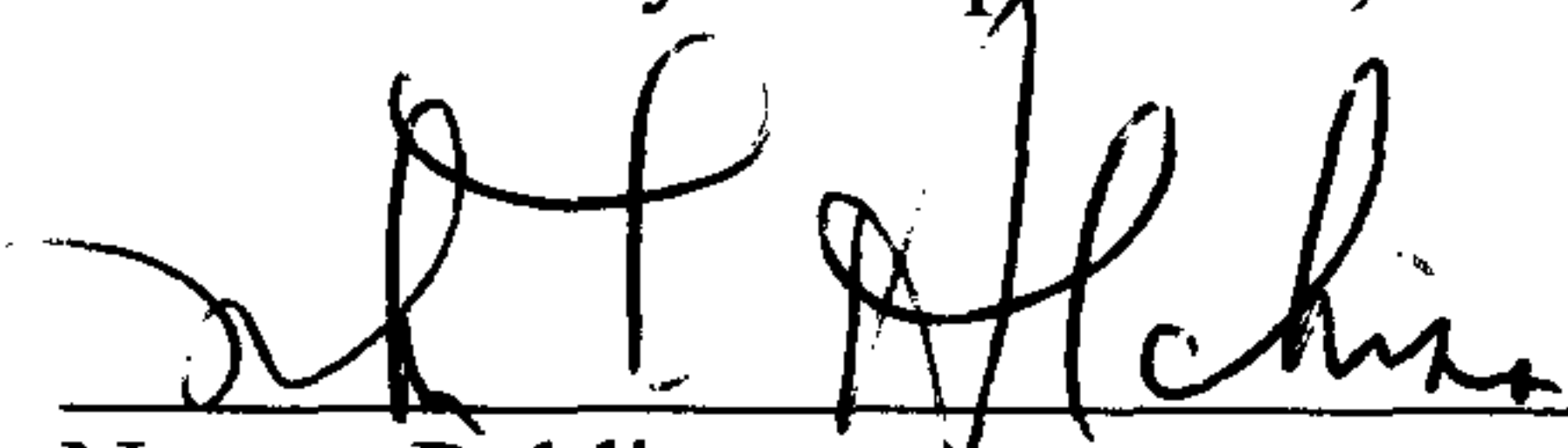

Jim Collins, as its SR. VICE PRES

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify Jim Collins as SR. VICE PRES of Peoples Southern Bank, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of September, 2004.


Notary Public
My Commission Expires: 10-16-07

