

THIS INSTRUMENT PREPARER:  
LORI BAHR  
LANDAMERICA ONE STOP INC.  
211 N. BROADWAY, SUITE 2250  
ST. LOUIS, MO 63102

Send Tax Notice to:  
Jeffrey Todd King  
265 Highland Park Dr.  
Birmingham, AL 35242

WARRANTY DEED  
CORPORATE

STATE OF Alabama } Sales Price \$378,000.00  
COUNTY OF Shelby } Loan amts \$378,000.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive Relocation Corporation

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

JEFFRY TODD KING & CARRIE M. KING

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to all easements, restrictions, covenants, rights of way of record and taxes for subsequent years not yet due and payable.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said **GRANTEE(S)**, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE(S)**, their heirs and assigns forever.

IN WITNESS WHEREOF I/we have hereunto set my/our hand(s), this 2nd day of  
September, 2004. (effective transfer date)  
Signed August 20, 2004

LandAmerica OneStop Inc., a Virginia Corp. as nominee  
for Executive Relocation Corporation

By: 

Lori Bahr, Vice President

Affix Seal

STATE OF Missouri }

COUNTY OF St. Louis City }

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that

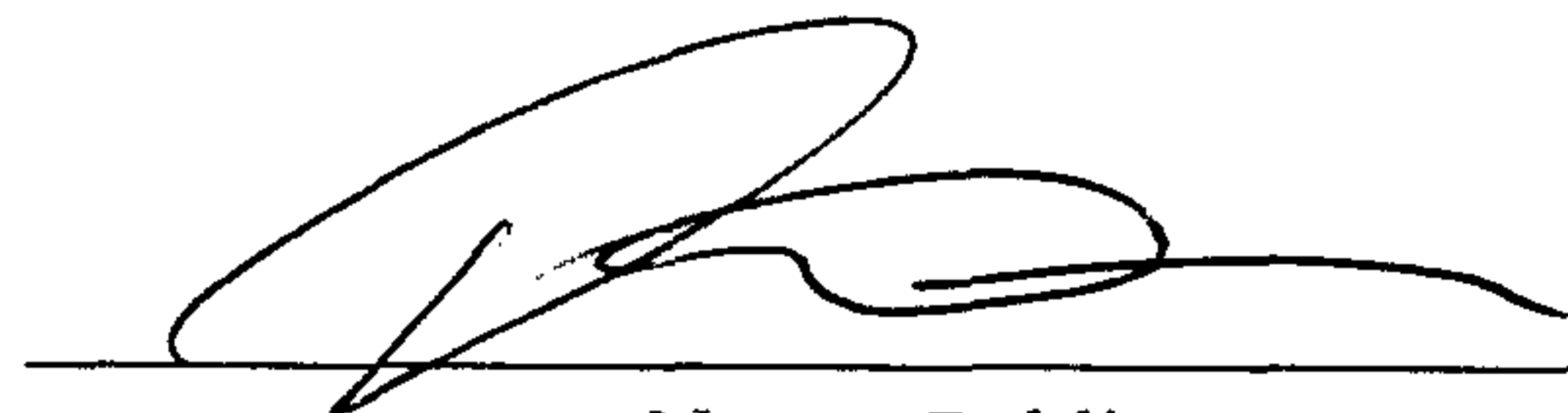
Lori Bahr, Vice President

, whose name is signed to  
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the 20<sup>th</sup> day of August, 2004.



DAVID SANDERS  
St. Louis City  
My Commission Expires  
March 2, 2008



Notary Public

## **EXHIBIT "A"**

Lot 1710 A, according to the Resubdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, pages 90 A & B, in the Probate Office of Shelby County, Alabama.

20040922000523060 Pg 3/3 18.00  
Shelby Cnty Judge of Probate, AL  
09/22/2004 02:21:00 FILED/CERTIFIED

ANNE R. STRICKLAND  
ATTORNEY AT LAW  
5330 STADIUM TRACE PKWY STE. 250  
BIRMINGHAM, AL 35244