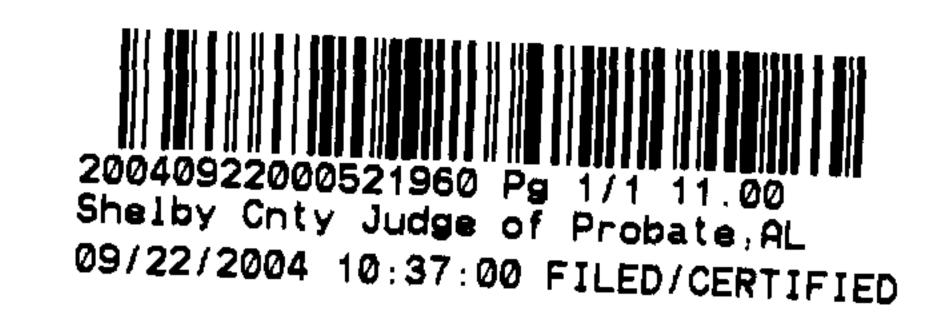
## **CORPORATE CANCELLATION & RELEASE**



STATE OF ALABAMA

**COUNTY OF SHELBY** 

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20030801000496720 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from STACEY M CARTER / / / to PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 26 day of August , 2004

PHH MORTGAGE SERVICES

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26 day of August , 2004

Eleonor Hamilothoris
Notary Public of New Jersey
My Commission Expires 01/29/2007

**ELEONOR HAMILOTHORIS** 

**NOTARY PUBLIC** 

Prepared by:

Mortgage Service Center - Mail Stop SV03

4001 Leaden Hall Road Mt. Laurel, NJ 08054