



STATE OF ALABAMA)

ATIONAL BANK OF COMMERCE OF BIRMINGHAM

.O. BOX 10686

N# 1116800

IRMINGHAM AL 35202-0686

AEXIMASON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

	edges lull	payment	of the indebte	edness secured	by that certain
(Real Property) (Reconstruction) mortgag	ge execute	J0 ed by	EL R BOWMAN	AND SPOUSE I	LISA A BOWMAN
				•	
				SHELBY	
which said mortgage was recorded in the offi	ice of the	Judge of I	Probate Court	of Wellerson Co	ounty, Alabama,
inBook No. *SEE BELOW*,	Page No.	·	, (and assig	gned to	<u> </u>
inBook No, Page	e	,) and t	he undersign	ed does further	hereby release
and satisfy said mortgage.					
ORTGAGE RECORDED IN BOOK 20030417000235	F 2.00				
THE DOOK ZOOJUHI/OUCZS	5300				
			•		
OT 4 ACCORDING TO THE SURVEY OF GRANDE	VIEW EST	CATES GIV	IANPOUR ADD	ΤΤΤΟΝ ΤΟ ΔΙΑΊ	· RACTED OND ADD
S RECORDED IN MAP BOOK 20 PAGE 66 IN TH	HE PROBAT	TE OFFICE	OF SHELBY	COUNTY ALABAN	MA AND ADD
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·	ΝΔΥΤΛΝΔΤ.	κανκ ογ	COMMERCE O		
In Witness Whereof, the undersigned,				F BIRMINGHAM	
				F BIRMINGHAM	
		day of_	AUGUST	F BIRMINGHAM	2004
		day of_	AUGUST	F BIRMINGHAM	
		day of_	AUGUST TIONAL BANK	F BIRMINGHAM OF COMMERCE	
		day of_ NA BY	AUGUST	F BIRMINGHAM OF COMMERCE	
has caused these presents to be executed this		day of_ NA BY	AUGUST TIONAL BANK P.S. MCMIN	F BIRMINGHAM OF COMMERCE	
has caused these presents to be executed this. STATE OF ALABAMA		day of_ NA BY	AUGUST TIONAL BANK P.S. MCMIN	F BIRMINGHAM OF COMMERCE	
has caused these presents to be executed this. STATE OF ALABAMA JEFFERSON COUNTY	31ST .	day ofNA	TIONAL BANK P.S. MCMIN SENIOR VIC	OF COMMERCE N E PRESIDENT	, 20 <u>04</u> OF BIRMINGHAM
STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for	said Cour	day ofNA	AUGUST TIONAL BANK P.S. MCMIN SENIOR VIC	OF COMMERCE NEPRESIDENT	, 20 <u>04</u> OF BIRMINGHAM
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN ponal Bank of Commerce of Bham a national	31ST said Cour whose reanking	day ofNA NA BY ITS	AUGUST TIONAL BANK P.S. MCMIN SENIOR VICE State hereby carried to be a construction of the construction	OF COMMERCE OF COMMERCE PRESIDENT PRESIDENT ment, acknowled	cf ged before me on
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN onal Bank of Commerce of Bham a national this day that, being informed of the contents of the same voluntarily (for and as the act of said corporation).	r said Cour whose r l banking he instrume ration).	and to the case of the case of the case (as a second to the case of the case o	P.S. MCMIN P.S. MCMIN SENIOR VICE ENIOR VICE foregoing instru- such officer and	OF COMMERCE OF COMMERCE PRESIDENT PRESIDENT ment, acknowled	cf ged before me on tity,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN Donal Bank of Commerce of Bham a national this day that, being informed of the contents of the co	r said Cour whose r l banking he instrume ration).	and to the case of the case of the case (as a second to the case of the case o	P.S. MCMIN P.S. MCMIN SENIOR VICE ENIOR VICE foregoing instru- such officer and	OF COMMERCE OF COMMERCE PRESIDENT PRESIDENT ment, acknowled	cf ged before me on
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN onal Bank of Commerce of Bham a national this day that, being informed of the contents of the same voluntarily (for and as the act of said corporative of under my hand and Official scal this.	r said Cour whose r l banking he instrume ration).	day of nty in said BY ITS its in said ame (as_8 as_ocit and to the cas and to the	AUGUST P.S. MCMIN SENIOR VICE Foregoing instrusion officer and AUGUST	OF COMMERCE OF CO	cf ged before me on ity,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN nal Bank of Commerce of Bham a nationa this day that, being informed of the contents of the same voluntarily (for and as the act of said corpor Given under my hand and Official seal this.	r said Cour whose r l banking he instrume ration).	day of nty in said BY ITS its in said ame (as_8 as_ocit and to the cas and to the	AUGUST P.S. MCMIN SENIOR VICE Foregoing instrusion officer and AUGUST	of commerce PRESIDENT PRESIDENT Iment, acknowled with full author	cf ged before me on tity,) executed the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for P.S MCMINN onal Bank of Commerce of Bhama national this day that, being informed of the contents of the same voluntarily (for and as the act of said corporation).	r said Cour whose r l banking he instrume ration).	aty in said ame (as_8 ats the last ent, he (as	AUGUST P.S. MCMIN SENIOR VICE Foregoing instrusuch officer and AUGUST AUGUST Notary Public	of commerce PRESIDENT PRESIDENT Iment, acknowled with full author	cf ged before me on tity,) executed the