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2925 Country Drive Ste 201  
St. Paul, MN 55117 2945411

This Instrument Prepared By:  
CATHERINE BOATMAN  
E-LOAN, INC.  
5875 ARNOLD RD. SUITE 100  
DUBLIN, CA 94568  
1-888-356-2622

ASSIGNMENT OF MORTGAGE 50238  
9171724

LOAN #: E0237415

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

and existing under the laws of Delaware  
whose address is

, a corporation organized  
(herein "Assignee"),

a certain Mortgage dated FEBRUARY 11, 2004, made and executed by  
Jeffrey E. Ward and Diedra M. Ward, husband and wife, for and during their  
joint lives and upon the death of either of them, then to the survivor of  
them in fee simple, together with every contingent remainder and right of  
reversion

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property  
situated in Shelby County, State of ALABAMA  
~~See legal description attached hereto and made a part hereof.~~  
APN #: 236130000013093



U20945411-02GM01

such Mortgage having been given to secure payment of \$45,000.00 which Mortgage is of record in  
(Original Principal Amount)  
Book, Volume, or Liber No. , at page (or as No.  
20040301000105270\* ) of the Records of Shelby County,  
State of ALABAMA, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage. \* Rec 03/01/2004

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/19/2004 E-LOAN, INC., A DELAWARE CORPORATION

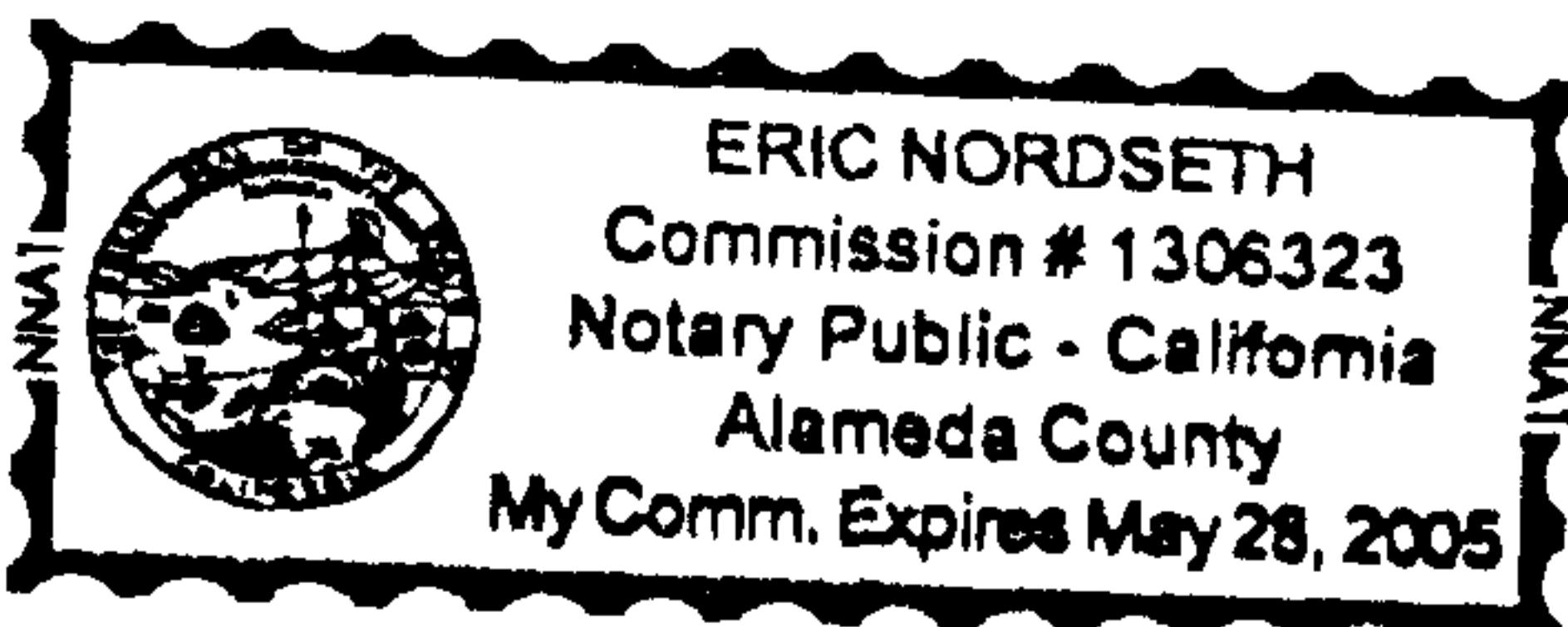
Witness

Witness

The State of CALIFORNIA )  
ALAMEDA County)

I, Eric Nordseth  
a Notary Public in and for said County in said State, hereby certify that  
is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity  
as such , executed the same voluntarily on the day the same bears date.

Given under my hand this the 19th day of February, 2004.  
My Commission Expires:



By:

(Signature)

JUNE BARKER  
FUNDING SUPERVISOR

Notary Public

ALGVAS (L1286.2)

ALGVAS 901

10026961009171724

MERS Phone: 1-888-679-6377