

This Form Provided By

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This instrument was prepared by

(Name) Rives & Peterson  
2090 Columbiana Rd.  
(Address) Birmingham, Al. 35216

Form 1-1-27 Rev. 1-66

**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**

**SEND TAX NOTICE TO:**

(Name) Courtney Achilles  
112 Park Place Circle  
(Address) Alabaster, Al. 35007-5163

20040921000519520 Pg 1/2 37.00  
Shelby Cnty Judge of Probate, AL  
09/21/2004 09:51:00 FILED/CERTIFIED

**STATE OF ALABAMA**  
Shelby COUNTY }

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One hundred fifteen thousand and no/100 (\$115,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Amanda B. Bradbury and her husband Micah H. Bradbury

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Courtney Achilles

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Park Place, Third Addition, as recorded in Map Book 17, Page 83 in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

\$92,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 23  
day of August, 2004.

(Seal)

(Seal)

(Seal)

*Amanda Bradbury by W.T. Parrott, III as her Attorney in Fact*  
(Seal)  
AMANDA B. BRADBURY by W.T. Parrott, III as her Attorney in Fact

*Micah H. Bradbury by W.T. Parrott, III as his Attorney in Fact*  
(Seal)  
MICAH H. BRADBURY by W.T. Parrott, III as his Attorney in Fact

**STATE OF ALABAMA**  
Jefferson COUNTY }

**General Acknowledgment**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of A. D.,

My commission expires:

Notary Public.

State of Alabama  
County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state hereby certify that W.T. Parrott, III under Special Durable Power of Attorney for Amanda B. Bradbury and her husband Micah H. Bradbury whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his capacity as such Attorney in Fact under Power of Attorney for Amanda B. Bradbury and Micah H. Bradbury executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of August, 2004.

Dawn F Hubbell Petem

NOTARY PUBLIC

MY COMMISSION EXPIRES 4-11-05

My commission expires:

20040921000519520 Pg 2/2 37.00  
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