

RECORDATION REQUESTED BY:  
SouthTrust Bank, National Association  
Private Banking 350  
100 Office Park Drive  
Birmingham, AL 35223

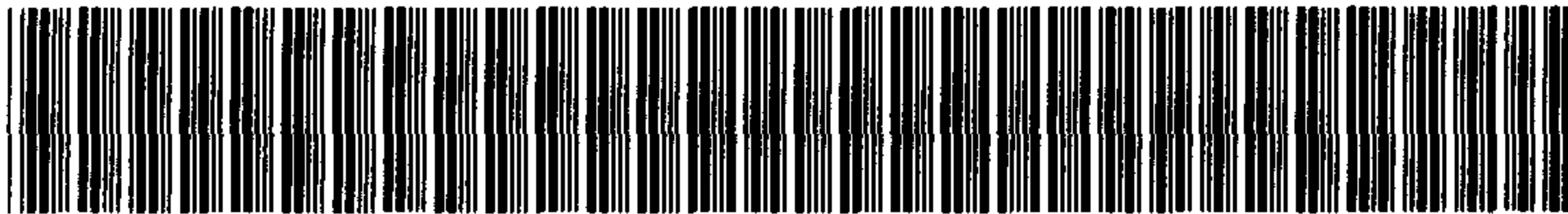
20040921000519450 Pg 1/2 89.00  
Shelby Cnty Judge of Probate, AL  
09/21/2004 09:41:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:  
SouthTrust Bank, Loan Operations  
Mortgage Recording - File Management  
P O Box 2233  
Birmingham, AL 35201

SEND TAX NOTICES TO:  
EDWARD T WRIGHT  
JULIA H WRIGHT  
63 COVENANT COVE  
BIRMINGHAM, AL 35094

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*074000000000950006698100011 2\*

THIS MODIFICATION OF MORTGAGE dated July 23, 2004, is made and executed between EDWARD T WRIGHT and JULIA H WRIGHT; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, National Association, whose address is 100 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 07-28-1999 IN INST# 1999-31533. MODIFICATION DATED 07-13-2001 RECORDED IN INST # 2001-36994.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3, ACCORDING TO THE SURVEY OF LAKE PROVIDENCE AS RECORDED IN MAP BOOK 24 PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 63 COVENANT COVE, BIRMINGHAM, AL 35094.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$50,000.00 TO \$100,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$50,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 23, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X Edward T. Wright (Seal)  
EDWARD T WRIGHT

X Julia H Wright (Seal)  
JULIA H WRIGHT

LENDER:

SOUTHTRUST BANK, NATIONAL ASSOCIATION

X Ann W. Pierce (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: ANN PIERCE, Loan Processor  
Address: 220 Wildwood Parkway  
City, State, ZIP: Homewood, AL 35209



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MODIFICATION OF MORTGAGE  
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **EDWARD T WRIGHT and JULIA H WRIGHT, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of July, 2004.

MY COMMISSION EXPIRES  
MARCH 16, 2007.

My commission expires \_\_\_\_\_

Cindy K Mitchell  
Notary Public

LENDER ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of July, 2004.

MY COMMISSION EXPIRES  
MARCH 16, 2007.

My commission expires \_\_\_\_\_

Cindy K Mitchell  
Notary Public