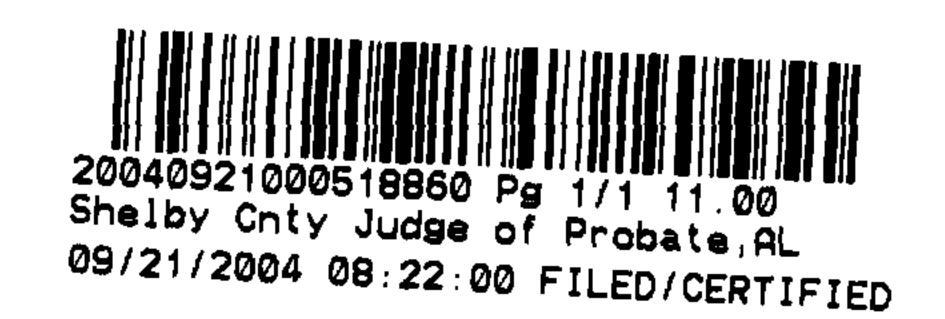
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JACQUELINE A FOLK WIFE AND HUSBAND AS JOINT TENANTS, JACK MCKERLEY

as Mortgagors, to the undersigned, which mortgage is dated 06/03/2004 and filed for record 06/09/2004 in Mortgage Book N/A, Page N/A, Doc# 20040609000309230, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Cynthia Quintero

Assistant Secretary

By:

Its:

Attest:

By:

Its:

Marja/Leighton

STATE OF CALIFORNIA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Assistant Secretary

On 09/07/2004, before me, G. Goulet, Notary Public, personally appeared Cynthia Quintero and Maria Leighton, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

G. Goulet
Notary Public

My commission expires 10/21/2007

G. GOULET
COMM. #1446648 ()
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. OCT. 21, 2007

Mail Recorded Satisfaction To: JACQUELINE A FOLK, JACK MCKERLEY 22 THE OAKS CIR BIRMINGHAM, AL 35244

Document Prepared By: Steven B. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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