20040920000516940 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 09/20/2004 14:30:00 FILED/CERTIFIED

PUBLIC

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

PETE W ALLEN 244 WOODBRIDGE LN BIRMINGHAM, AL 35242-7112

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960429611 "ALLEN" Lender ID:B16/208/1682153898 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PETE WORTH ALLEN, III AND MARY DARNELL ALLEN to secure payment of the principal sum of \$138,600.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/09/2002 Recorded: 07/22/2002 as Instrument No.: 20020722000340700, is now Paid and Satisfied, and is therefore discharged.

-Assigned by LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION TO BRANCH BANKING & TRUST COMPANY Dated: _____ Recorded: 07/22/2002 as Instrument No.: 20020722000340710

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY On September 14th, 2004

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Greenville

On September 14th, 2004, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

CORALIE STRUCKMAN

Notary Expires: 04/19/2011

Prepared By: Coral Struckman, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29662-2127

800-295-5744