

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by DEBORAH BRAMMANN SALTER AND AUBREY, of the City of COLUMBIANA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
1992 VETERANS MEMORIAL DR  
BIRMINGHAM, AL 35214-2049

County, JEFFERSON, on 12-2-1991, securing the principal sum, of \$ 40000.00 and duly recorded in Mortgage Book 375, Page 772, or as Instrument Number \_\_\_\_\_, in the Office of the JEFFERSON County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 9th day of September, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

Charlene G Naramore  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CHARLENE G NARAMORE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of CHARLENE G NARAMORE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of September, 2004.

My Commission expires: 06-07-2008

\_\_\_\_\_  
Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by

AMERICAN GENERAL FINANCIAL SERVICES,

Susan H. Blackmon  
(Signed)