

This instrument prepared by:
Jarod Apperson
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Mortgagor: SUZANNE S. BROWN & DONALD J.
SCALISI
MAI Loan #: 31551153
Paid in Full: 8/13/04

State of: **ALABAMA**

County: **SHELBY**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Recorded in Mortgage Book INST# 2001-02767, Page

LOT 20, IN BLOCK 1, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND SECTOR, AS
RECORDED IN MAP BOOK 8, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA..

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by
Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 9/7/04

(CORPORATE SEAL)



BY Patricia A. Copeland
Patricia A Copeland

Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 9/7/04

Notary Public
My Commission Expires:

