	20040920000515430 Pg 1/3 30.00 Shelby Cnty Judge of Probate, AL
	09/20/2004 11:06:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMERCIAL-BIRMINGHAM
800 SHADES CREEK PARKWAY
BIRMINGHAM AL 35209

THE ABOVE :

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combination.

		THE ABOVE	SPACE IS FOR	R FILING OFFICE USE ON	JLY				
1. D	EBTOR'S EXACT FULL LEGAL NAME - insert only one debtor na	ame (1a or 1b) - do not abbreviate or comb	ine names						
ı	1a. ORGANIZATION'S NAME								
OR		·		SUFFIX					
	16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME					
	SCHOR	J.	MI	MICHAEL					
1c. l	MAILING ADDRESS	CITY	STATE	STATE POSTAL CODE					
	305 VINEYARD LANE	BIRMINGHAM	AL	35242	USA				
1d.	TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG.	ANIZATIONAL ID #, if any	X				
	ORGANIZATION DEBTOR	1			NONE				
2. A	DDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name (2a or 2b) - do not abbre	viate or comb	ine names					
OR	2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX				
	SCHOR	SUSAN	STOWE						
2c. l	MAILING ADDRESS	CITY	STATE POSTAL CODE		COUNTRY				
	305 VINEYARD LANE	BIRMINGHAM	AL	35242	USA				
2d.	TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	X				
	ORGANIZATION DEBTOR		ł		NONE				
3. S	ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only one secured party name (3a	or 3b)						
	3a. ORGANIZATION'S NAME								
	FIRST COMMERCIAL-BIRMINGHAM								
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX				
3c. i	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
	800 SHADES CREEK PARKWAY	BIRMINGHAM	AL	35209	USA				

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE FIXTURES, EQUIPMENT, FURNITURE, FURNISHINGS AND PERSONAL PROPERTY OF EVERY NATURE, NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, ALL ADDITIONS, REPLACEMENTS AND PROCEEDS THEREOF AND ALL OTHER PROPERTY SET FORTH IN SCHEDULE I ATTACHED HERETO, LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A".

THIS FINANCING STATEMENT IS TO BE CROSS-INDEXED IN REAL ESTATE MORTGAGE REOCRDS **MORTGAGE TAXES BEING PAID ON MORTGAGE BEING SIMULTANEOUSLY FILED.**

DEBTOR IS THE OWNER OF THE REAL ESTATE DESCRIBED ON THE ATTACHED EXHIBIT "A".

INITIAL INDEBTEDNESS OF FINANCING STATEMENT\$490,000.00 MORTGAGE TAX DUE -C-

5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER A	G. LIEN N	ION-UCC FILING	
6.	This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recor	ded) in the REAL 7. Check [ADDI]	to REQUEST SEARCI	H REPORT(S) on Debtor	(s All Debto	rs Debtor 1 Debto	r 2
8.	OPTIONAL FILER REFERENCE DATA							

Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in SHELBY County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed:

MICHAEL SCHOR,

USAN STOWE SCHO

EXHIBIT "A"

A portion of Lot 71, according to the Survey of Stonegate Realty, Phase Three, as recorded in Map Book 33 page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, in the West 1/2 of Section 19, Township 18 South, Range 1 East and being a part of Lot 2, according to the survey of Stonegate Realty Subdivision, as recorded in the Shelby County Probate Office in Map Book 27 page 133, also being a part of Lot B, according to the survey of Stonegate Realty, Phase Two, as recorded in the Shelby County Probate Office in Map Book 31 page 28 A & B, all located in Shelby County, Alabama, being more particularly described as follows: Begin at the Westernmost comer of Lot 2, according to the survey of Stonegate Realty Subdivision as recorded in Shelby County Probate Office in Map Book 27 page 133 and run S 29 deg. 51 min. 37 sec. E for a distance of 537.91 feet; thence run S 18 deg. 34 min. 25 sec. E for a distance of 308.48 feet; thence run S 25 deg. 29 min. 18 sec. W for a distance of 116.68 feet to the proposed Northeastern right of way of Saintfield Lane, a proposed private road which has been constructed but with no right of way recorded as of June 24, 2004, said right of way being located on a curve to the right having a radius of 730.00 feet, a central angle of 4 deg. 45 min. 17 sec., a chord length of 60.56 feet and a chord bearing of S 72 deg. 18 min. 53 sec. E; thence run in a Southeasterly direction along the arc of said curve for a distance of 60.58 feet, thence leaving said proposed right of way run N 25 deg. 29 min. 18 sec. E for a distance of 201.16 feet; thence run N 29 deg. 51 min. 37 sec. W for a distance of 602.07 feet; thence run N 60 deg. 08 min. 23 sec. E for a distance of 480.00 feet; thence run N 29 deg. 51 min. 37 sec. W for a distance of 235.00 feet; thence run S 60 deg. 08 min. 23 sec. W for a distance of 530.00 feet to the point of beginning.

All being situated in Shelby County, Alabama.

J. MICHAEL SCHOR, JR

SUSAN STOWE SCHOR