

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY, AND AFTER RECORDATION RETURN TO:

JAN HESTER, as an employee of  
SOUTHTRUST MORTGAGE CORPORATION  
210 WILDWOOD PARKWAY,  
P. O. Box 532060  
BIRMINGHAM, ALABAMA 35209  
Telephone: (205) 667-8436  
STMC Loan Number: 42029124  
MIN NUMBER:

ASSIGNMENT OF  
DEED OF TRUST, MORTGAGE, SECURITY DEED  
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain **Promissory Note** dated 07/28/2004, in the Principal sum of **\$84,174.00** (the "NOTE") executed by **BART A MCKINNEY** and secured by that certain **Deed of Trust/Mortgage/Security Deed** of Even date therewith to **SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209**, recorded at Instrument Number **20040804000437198**, or in Liber/Book \_\_\_\_\_ Folio/Pages of the Court/Register of Deeds/RMC of **Shelby** County/Parish/Borough, State of **AL**, and covering the property described in the **Deed of Trust/Mortgage/Security Deed**.

Now Therefore, for value received, the **Note**, together with the **Deed Of Trust/Mortgage/Security Deed** and liens securing payment thereof, have been **SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED** and **DELIVERED** by **SouthTrust Mortgage Corporation** to **SOUTHTRUST BANK, 210 WILDWOOD PARKWAY, Birmingham, AL 35209**.

IN WITNESS WHEREOF, **SouthTrust Mortgage Corporation** has caused its name to be signed and its Corporate Seal to be affixed by its proper(s) officer(s) thereunto duly authorized on 08/31/2004.

ATTEST (if required by jurisdiction)

**SOUTHTRUST MORTGAGE CORPORATION**



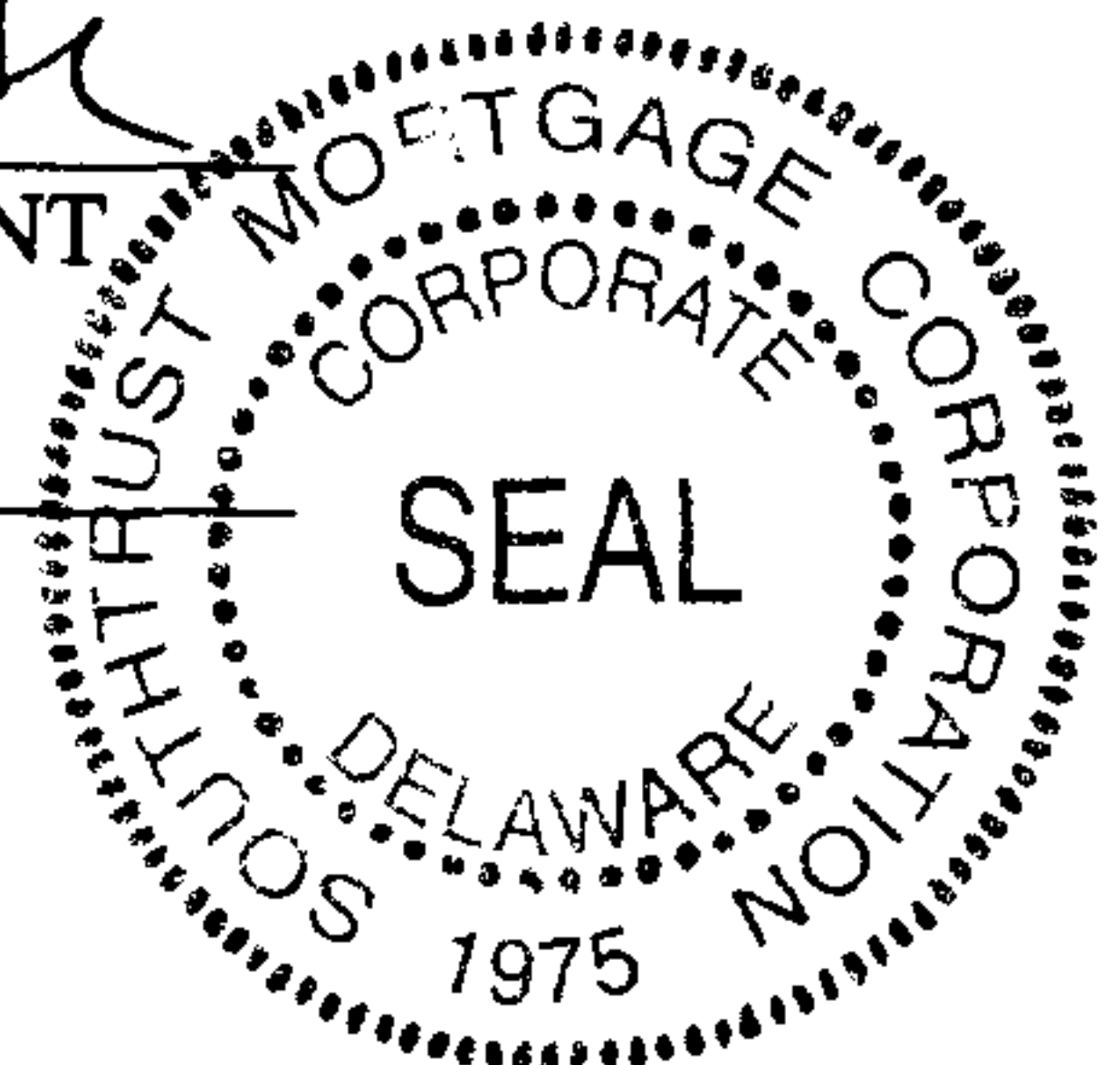


SHIRLEY B MILLER, ASSISTANT SECRETARY , TAMMY L BURNETTE, VICE PRESIDENT

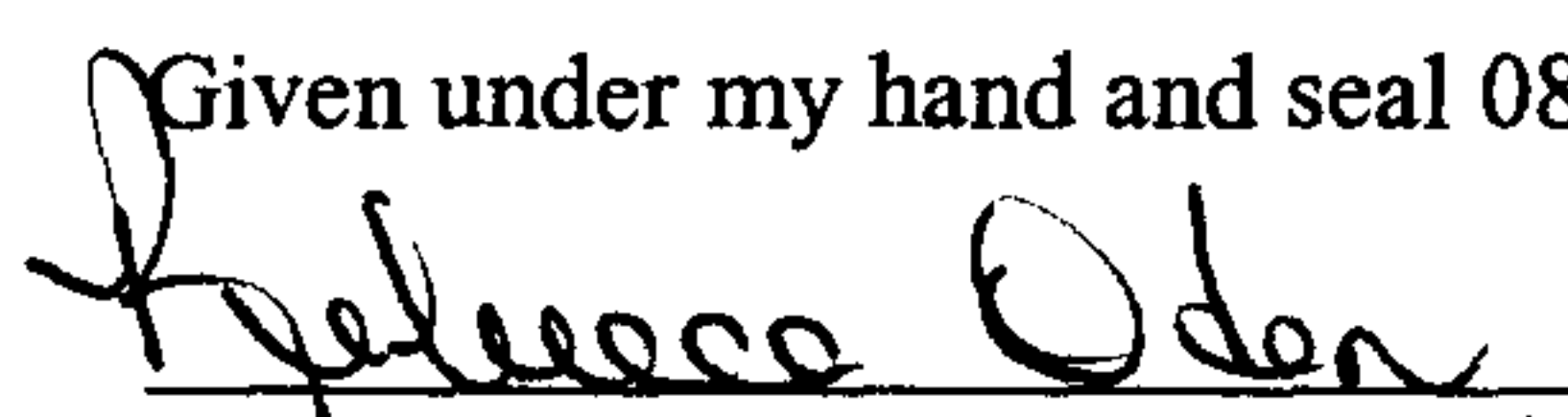
Witness (if required by jurisdiction)

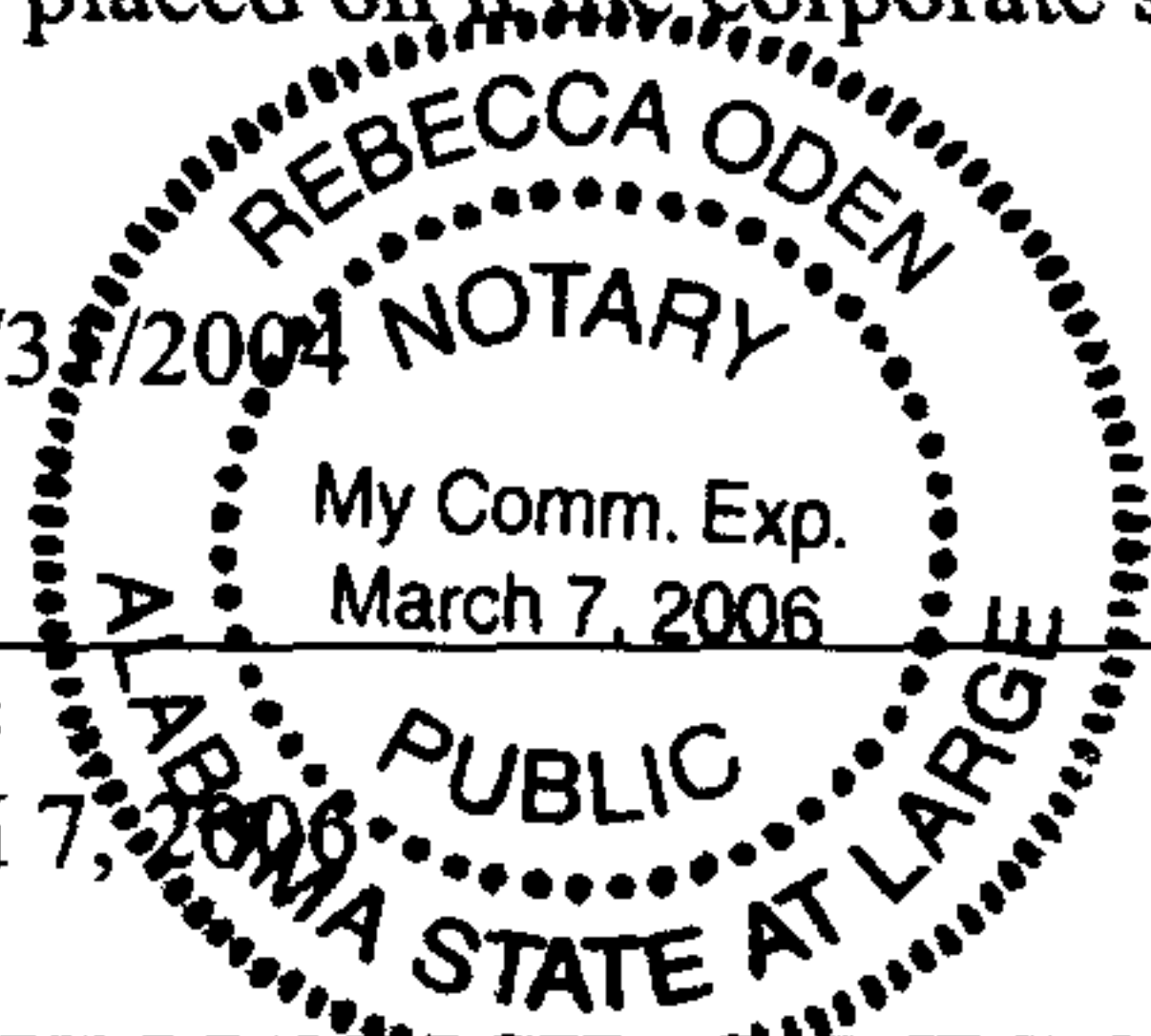
Witness (if required by jurisdiction)

STATE OF ALABAMA  
COUNTY OF JEFFERSON



I, the undersigned **Notary Public** in and for said County in said State, hereby certify that **SHIRLEY B MILLER, ASSISTANT SECRETARY** and , **TAMMY L BURNETTE, VICE PRESIDENT** of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing **Assignment**, and who personally appeared before me, acknowledged on this date that being informed on the contents of the **Assignment**, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said **Corporation**.

Given under my hand and seal 08/31/2004  
  
REBECCA ODEN, Notary Public  
My commission expires: MARCH 7, 2006



[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS **\$0.00**  
[VIRGINIA ONLY] TAX NO. \_\_\_\_\_