

STATE OF Alabama COUNTY OF Jefferson

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Linda F. Coleman acknowledges full payment of the statement of lien and the undersigned does further hereby release and satisfy said statement of lien RECORDED IN PROBATE RECORD INSTRUMENT 20040805000440910 OF THE PUBLIC RECORDS OF Shelby COUNTY Alabama. Property located at:

## 607 9th Avenue SW, Alabaster, Alabama 35007

LOT NO. 113, AS SHOWN ON MAP ENTITLED "PROPERTY LINE MAP, SILURIA MILLS" AS RECORDED IN MAP BOOK 5, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE ON 1ST AVENUE AND THE WESTERLY RIGHT OF WAY LINES OF FALLON AVENUE SAID RIGHT OF WAY LINES AS SHOWN ON THE MAP OF THE DEDICATION OF STREETS AND EASEMENTS, TOWN OF SILURIA, ALABAMA; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE OF 1ST AVENUE FOR 70.00 FEET; THENCE 91 DEG. 08 MIN. 30 SEC. LEFT AND RUN SOUTHWESTERLY FOR 104.51 FEET; THENCE 89 DEG. 53 MIN. 03 SEC. RIGHT AND RUN NORTHWESTERLY FOR 79.97 FEET; THENCE 90 DEG. 06 MIN. 49 SEC. RIGHT AND RUN NORTHEASTERLY FOR 106.27 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 1ST AVENUE; THENCE 91 DEG. 08 MIN. 38 SEC. RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE OF 1ST AVENUE FOR 80.00 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned, has hereto set his/her signature and seal, this day of whereful day of many d

Linda F. Coleman

20040915000513670 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 09/15/2004 13:15:00 FILED/CERTIFIED

STATE OF Alabama
COUNTY OF Jefferson

My Commission Expires

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Linda F. Coleman whose name is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily. Given under my hand and official seal, this the \_26\_ day of \_AUGUST, 2004.

MY COMMISSION EXPIRES MAY 8, 2008

Notary Public

(SEAL)