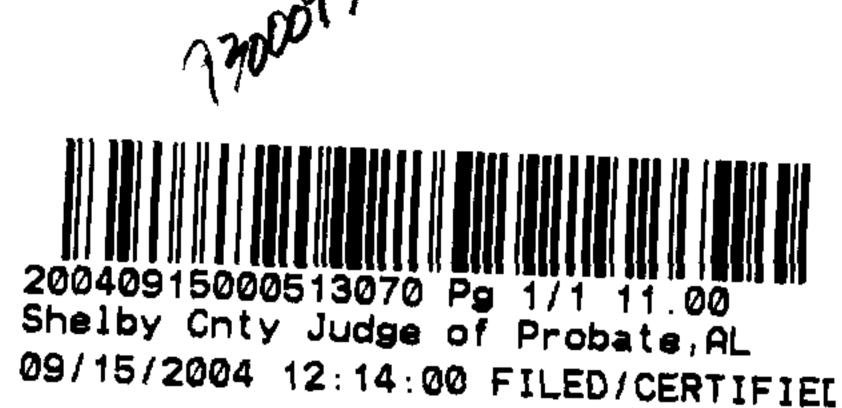
Loan #26310



This Instrument was prepared by:

Tonya Grimes for Bank of Alabama

P. O. Box 59587, Birmingham, AL 35209

## FULL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Goodrich, William W and Frances G. on the 26<sup>th</sup> day of January, 1995. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Inst. #1995-02234 and does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 7<sup>th</sup> day of September, 2004.

BANK OF ALABAMA, an Alabama Banking Corporation

By: James Cooper, Jr., Executive Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James Cooper, Jr. whose name as Executive Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7<sup>th</sup> day of September 2004.

Notary Public

My Commission Expires

10-22-00