

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C. ✓
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Jeffery R. Bush
405 Laurel Woods Trace
Helena, Alabama 35080

STATE OF ALABAMA)
COUNTY OF SHELBY) **A LIMITED LIABILITY COMPANY
JOINT SURVIVORSHIP DEED**


20040915000513010 Pg 1/1 110.00
Shelby Cnty Judge of Probate, AL
09/15/2004 11:58:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ninety-Nine Thousand and 00/100 (\$99,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Swift Creek Development, LLC, a limited liability company** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Jeffrey R. Bush, and wife, Ronda F. Bush**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 10 - 1 according to the a resubdivision of Lot 10, Whispering Pines Farms , as recorded in Map Book 32, at Page 28, in the Probate office of Shelby County, Alabama and which is also recorded in the Probate Office of Bibb County, Alabama. Situated in Shelby County and Bibb County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$68,600.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

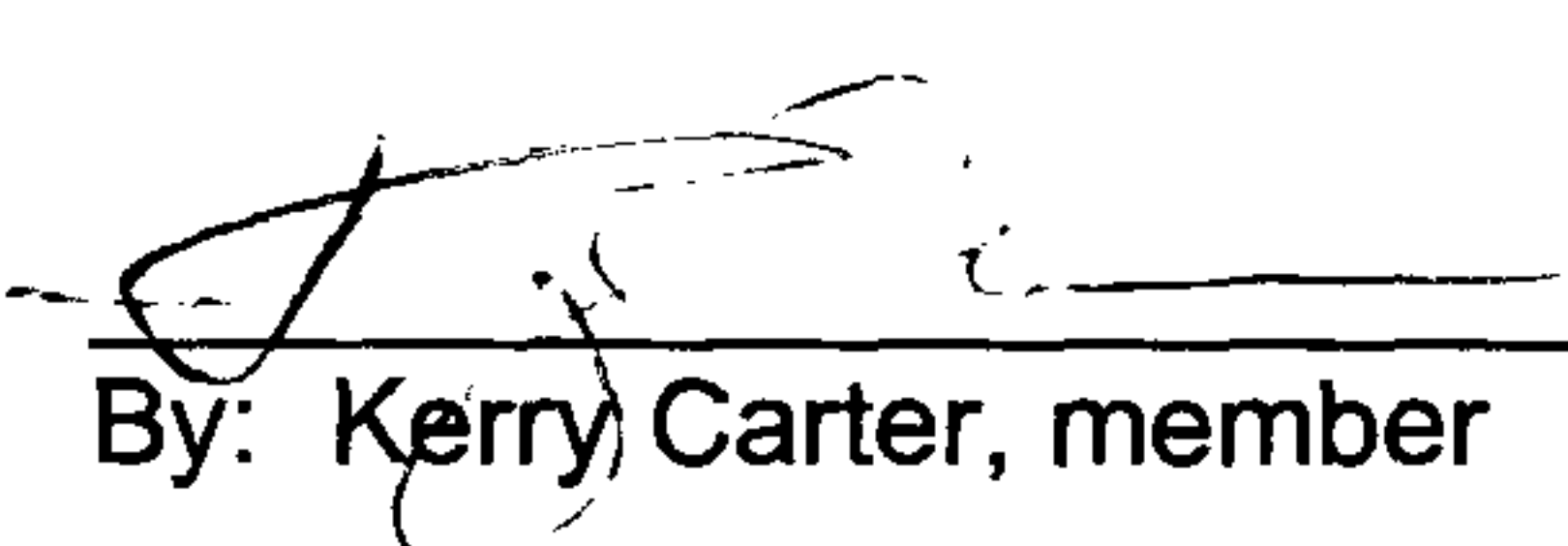
This warranty deed is executed as required by the Articles of Organization and Operating Agreement and the same Articles of Organization and Operating Agreement have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEE herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEE herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its member, Kerry Carter who is authorized to execute this conveyance, hereto set his signature and seal this the 14th day of September, 2004.

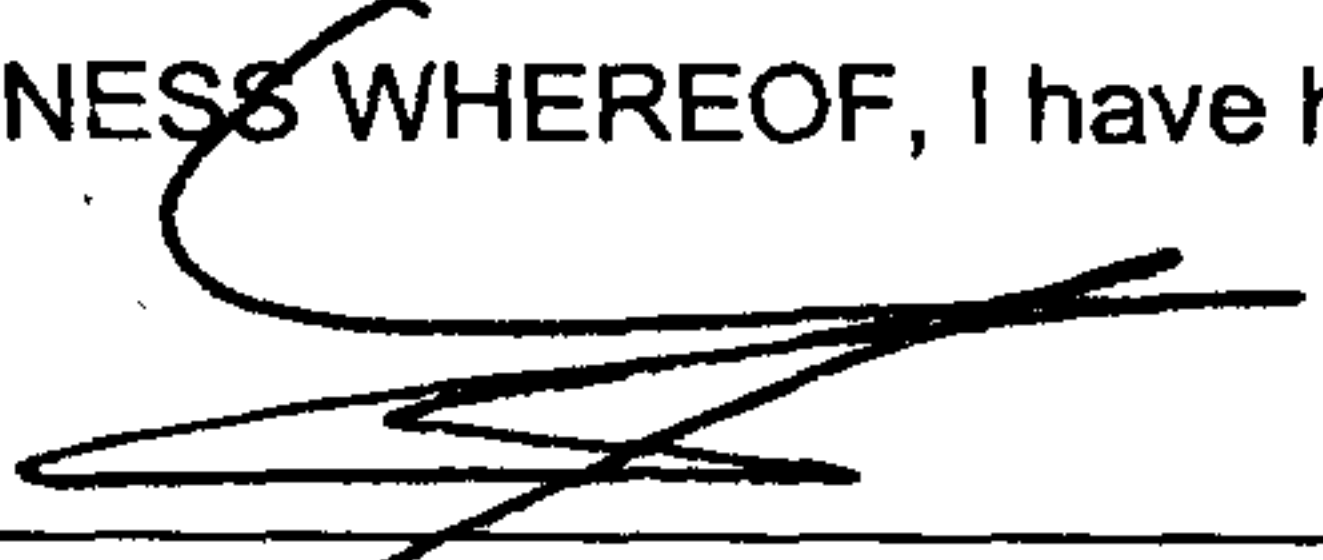
Swift Creek Development, LLC


By: Kerry Carter, member

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kerry Carter, whose name as member of Swift Creek Development, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of September, 2004.


NOTARY PUBLIC
My Commission Expires: 3/27

COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 5, 2007