

011-480625  
STATE OF ALABAMA  
COUNTY OF SHELBY

PREPARED BY: QUNDRA CLARK  
3420 NORMAN BERRY DRIVE STE. 600  
ATLANTA GA 30354

To Correct Title

**QUITCLAIM DEED**



20040915000512980 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
09/15/2004 11:52:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid to the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (hereinafter called Grantor), the receipt whereof is hereby acknowledged, the undersigned does hereby release, quitclaim, grant, sell and convey **CITIMORTGAGE INC**, (hereinafter called Grantee), all his/her/its rights, title, interest, and claim in or to the following described real estate, situated in **SHELBY** county, Alabama, to-wit:

**LOT 8, ACCORDING TO THE SURVEY OF WILSON'S GLEN, FIRST SECTOR AS RECORDED IN MAP BOOOK 27, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNRTY, ALABAMA**


TO HAVE AND TO HOLD the above granted premises unto the said Grantee, its heirs administrators, executors, personal representatives and assigns forever.

Given under my hand and seal this **25<sup>TH</sup>** DAY OF AUGUST, 2004.

IN WITNESS WHEREOF, the undersigned has set her hand and seal as Best Assets- Citi West, JV, HUD Office, Atlanta, Georgia, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of 35 F.R. 16106 (10/14/70), as amended.

Said property is known as 149 **WILSON GLEN ROAD, WILSON VILLE ALA 35186**, together with all fixtures and personal property attached to and constituting a part of said property, if any.


**Secretary of Housing and Urban Development**

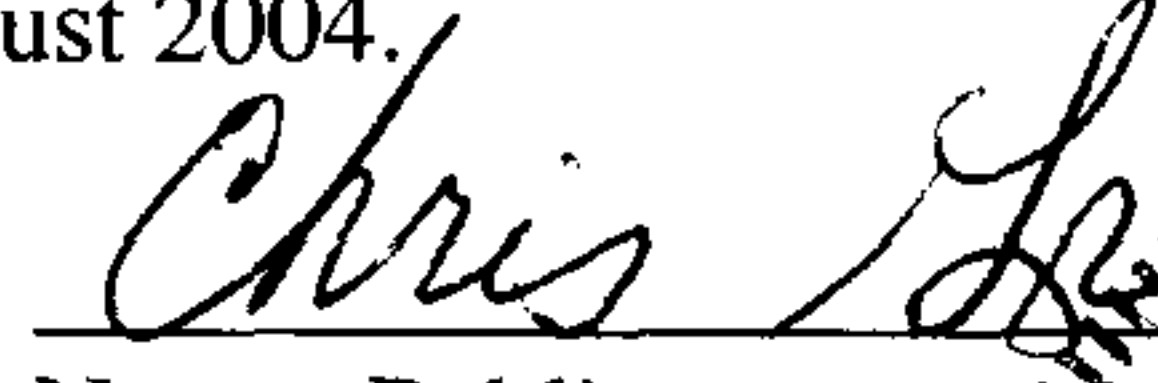
By:  (seal)  
Of BestAssets-Citi West JV  
ITS: Attorney in Fact by Limited Power of Attorney

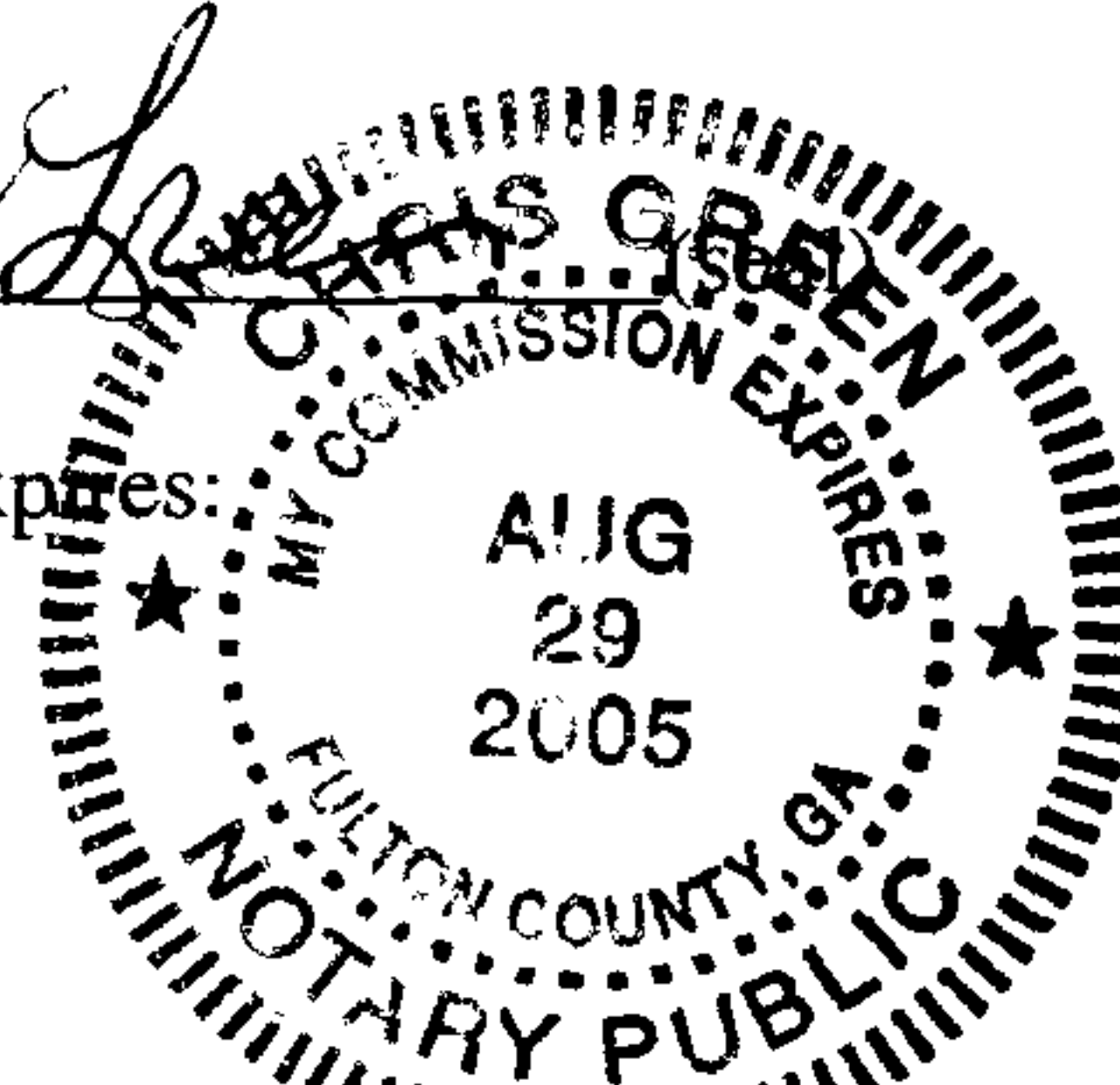
STATE OF GA  
COUNTY OF Fulton

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beau Rowan whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_ day of August 2004.

 (seal)  
(Unofficial Witness)

  
Notary Public  
My Commission Expires:



**GRANTOR'S ADDRESS:**  
Department of Housing and Urban Development  
c/o Best Assets-Citi West JV  
3420 Norman Berry Drive, Suite 600  
Atlanta, GA 30354

**GRANTEES ADDRESS:**  
**CITIMORTGAGE INCE**  
**P O BOX 790014**  
**ST LOUIS, MO 63179**