

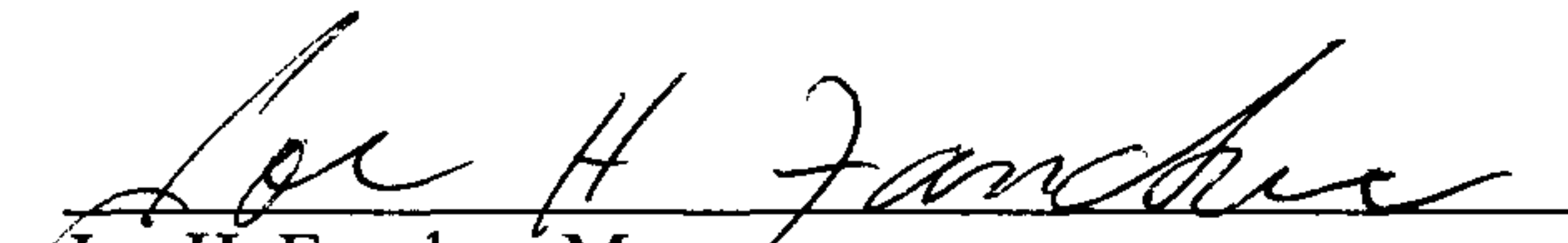
RESOLUTION


WHEREAS, the Council of the Town of Wilton, Alabama, deems it necessary to recommend to adopt to the council the resolution on the ~~third~~ day of ~~August~~ 2004.
seventh September

NOW THEREFORE, BE IT RESOLVED in a resolution by the Town Council of the Town of Wilton, Alabama that the annexation of the property on 2222 Highway 25 South, Wilton, AL 3187 (legal description attached to this resolution) as recorded in RB BOOK 180, PAGE 256,257 in the Probate Office in Shelby County, Alabama.

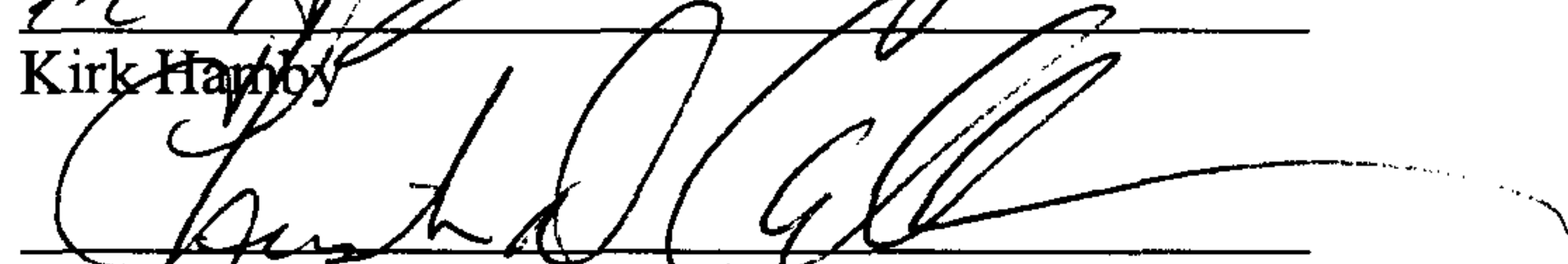
BE IT FURTHER RESOLVED, that the said property should conform to the Planning and Zoning Board Rules and be zoned B-2 (Business District- General Business)

BE IT FURTHER RESOLVED, that in a motion for the adoption of the said resolution had been unanimously carried and signed in the same approval thereof.


Joe H. Fancher, Mayor


Carolinea Selman


Kirk Hamby


Christi D. Callahan

Darrell Brown

Jackie Warren

ATTEST:

I, Judy Winslett, Town Clerk for the Town of Wilton, Alabama certify that this is a true and correct copy of the resolution passed in due course at regular meeting of the Council of the Town of Wilton, Alabama on the 7th day of Sept., 2004 and that the proceedings of this meeting are spread on the minutes for that date:

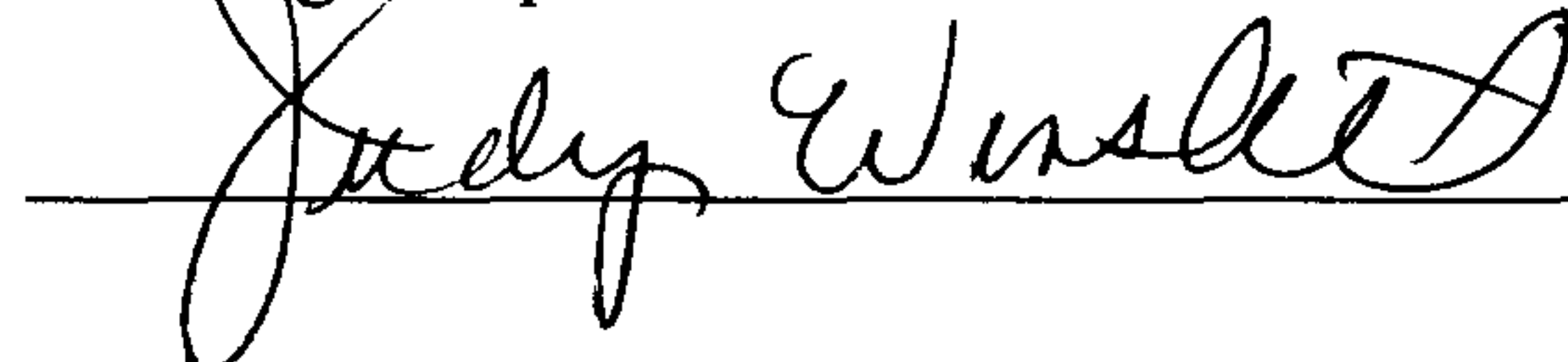
SIGNED:  DATE: 9-08-04

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 24 North, Range 12 East; thence West along the North line of said Quarter-Quarter section for 795.65 feet to the Southeast right-of-way of Alabama Highway No. 25; thence left 58 deg. 28 min. in a Southwesterly direction along said Southeast right-of-way 324.52 feet to the point of beginning; thence continuing along the same course, which is also along said right-of-way 100.00 feet; thence left 90 deg. 0 min. in a Southeasterly direction 125.00 feet; thence left 90 deg. 0 min. in a Northeasterly direction 100.00 feet; thence left 90 deg. 0 min. in a Northwesterly direction 125.00 feet to the point of beginning (according to the survey of W.M. Varnon, dated September 30, 1981);

BOOK 180 PAGE 257

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 15 PM 2:56

Thomas P. Shandling Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 200
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	100
TOTAL	800

Legal Description, Cleveland Farm Property to be Annexed
By the Town of Wilton

Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 24 North, Range 12 East: thence West along the North line of said Quarter-Quarter section for 795.65 feet to the Southeast right-of-way of Alabama Highway No. 25; thence left 58 deg. 28 min. in a Southwesterly direction along said Southeast right-of-way 424.52 feet to the SW corner of the Wilton Post Office lot; thence left 90 deg. 0 min. in a Southeasterly direction 125.00 feet to the point of beginning, being also the SE corner of the Wilton Post Office lot; thence left 90 deg. 0 min. in a Northeasterly direction 100 feet, being also the NE corner of the Wilton Post Office lot; thence right 90 deg. 0 min. in a Southeasterly direction 200 feet; thence left 90 deg/ 0 min. in a Northeasterly direction 394 feet to the South right-of-way of Shelby County Road No. 8; thence right along said South right-of-way in an Easterly direction 100 feet; thence right 90 deg. 0 min. in a Southeasterly direction 496 feet; thence right 90 deg. 0 min. in a Southwesterly direction 300 feet to the point of beginning.

PETITION FOR ANNEXATION

Mayor Joe Fancher
Town of Wilton, Alabama
100 Depot Street
PO Box 159
Wilton, Alabama 35187

Dear Mayor Fancher:

We are the property owners of a parcel of land described on the attached legal description and wish to be annexed into the Town of Wilton, Alabama. Please consider this request at your earliest convenience.

Owner: Melford O. Cleveland

Owner: _____

Phone #: 205 665-2641

Physical Address: 2222 Highway 25 South, Wilton AL

Mailing Address: P.O. Box 250 Wilton, AL 35187

Date: _____

Attached is a:

- ☒ Legal Description
- _____ Tax Parcel Identification number: _____, or
- _____ Name of property owner as recorded on county records: Mrs. Grover Cleveland, deceased
- _____ Mother of Petitioner.

Melford O. Cleveland

PETITION FOR ANNEXATION

Mayor Joe Fancher
Town of Wilton, Alabama
100 Depot Street
PO Box 159
Wilton, Alabama 35187

Dear Mayor Fancher:

We are the property owners of a parcel of land described on the attached legal description and wish to be annexed into the Town of Wilton, Alabama. Please consider this request at your earliest convenience. The Wilton Post Office

Ewell
Owner: Mel D. Robinson

Owner: _____

Phone #: 205 870 7881 205 665 2017 (Son Mark)

Physical Address: 2350 Montevilla Road Unit 1101 MT Brook, AL

Mailing Address: PO Box 530966, Birmingham AL 35253

Date: November 7, 2003

Attached is a:

- _____ Legal Description
- _____ Tax Parcel Identification number: _____, or
- _____ Name of property owner as recorded on county records:
- Ewell S. and Mel D. Robinson
(Deceased)

RB 180 Pg 256

This instrument was prepared by

(Name) **Eric I. Carlton, Attorney At Law**

(Address) **3000 SouthTrust Tower, Birmingham, Alabama 35203**

Form 1-1-7 Rev. 1-48

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **Seventy Thousand Dollars (\$70,000.00)**

to the undersigned grantor, **INVESTMENTS INTERNATIONAL**, an Alabama general partnership ~~XXXXXXXXXX~~,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

EWELL S. ROBINSON and MEL D. ROBINSON, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama:**

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO:

1. Current year's ad valorem taxes due and payable October 1, 1988.
2. All existing easements and rights of way, whether or not recorded.

By acceptance hereof, grantee agrees and acknowledges that no warranty is herein made as
to the condition of improvements located on the above-described real estate, which are
conveyed on an AS-IS basis. \$68,000.00 of the purchase price is evidenced by Purchase
Money Mortgage dated of even date herewith.

BOOK 180 PAGE 256

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that in lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXXXXXX~~ Managing Partner
who is authorized to execute this conveyance, has hereto set its signature and seal, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
as of January 1, 1988.

ATTEST:

INVESTMENTS INTERNATIONAL.

By *E. S. Robinson*
E.S. Robinson
Its Managing Partner

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **E. S. Robinson**
State, hereby certify that **E.S. Robinson**
whose name as Managing ~~XXXXXXXXXX~~ Partner of **INVESTMENTS INTERNATIONAL**, an Alabama general/
~~XXXXXXXXXX~~ is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said ~~XXXXXXXXXX~~ partnership.

Given under my hand and official seal, this the **15th** day of **January**

1988

Robinsonwood, Inc.

Patt M. Arnold
Notary Public

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 24 North, Range 12 East; thence West along the North line of said Quarter-Quarter section for 795.65 feet to the Southeast right-of-way of Alabama Highway No. 25; thence left 58 deg. 28 min. in a Southwesterly direction along said Southeast right-of-way 324.52 feet to the point of beginning; thence continuing along the same course, which is also along said right-of-way 100.00 feet; thence left 90 deg. 0 min. in a Southeasterly direction 125.00 feet; thence left 90 deg. 0 min. in a Northeasterly direction 100.00 feet; thence left 90 deg. 0 min. in a Northwesterly direction 125.00 feet to the point of beginning (according to the survey of W.M. Varnon, dated September 30, 1981);

BOOK 180 PAGE 257

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Thomas P. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 200
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	100
TOTAL	800

THE COURT OF PROBATE, COUNTY OF SHELBY, ALABAMA, DO hereby certify that the following is a true and correct copy of the original as the same appears in the records of the Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of Montgomery, Alabama, this 14th day of September, 2004.

Clerk of the Court

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public