

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:

Kendall W. Maddox
DEMPSEY STEED STEWART MADDOX & GACHE', LLP
1800 International Park Drive, Ste. 10
Birmingham, Alabama 35243

Send Tax Notice To:
J. B. and Shirley Wilson
P. O. Box 81
Alabaster, AL 35007

WARRANTY DEED

\$10,000

STATE OF ALABAMA)
SHELBY COUNTY)


20040914000511060 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
09/14/2004 12:51:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. B. WILSON, JR. AND WIFE, SHIRLEY WILSON

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

J. B. WILSON, JR. AND SHIRLEY J. WILSON, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE WILSON LIVING TRUST, DATED SEPTEMBER 8, 2004 AND ANY AMENDMENTS THERETO

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of the NE 1/4, Section 3, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: From the Northeast corner of said 1/4 - 1/4 section, run South along the East 1/4 - 1/4 line 638.5 feet to the point of beginning of subject parcel of land; from said point continue said course 200 feet; thence run North 89 degrees 59 minutes West 607.5 feet to a point on the East right of way line of County Road No. 264; run thence a chord bearing and distance North 17 degrees 42 minutes East 282.5 feet to a point; thence run South 82 degrees 09 minutes East 515.8 feet to the point of beginning; being situated in Shelby County, Alabama. LESS AND EXCEPT: A parcel of land containing 0.47 acres in the NW 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Northeast corner of said 1/4-1/4 section; thence turn South along the East 1/4-1/4 line 638.5 feet to the point of beginning; thence continue last course 200.00 feet; thence run North 89 degrees 59 minutes West a distance of 100.0 feet; thence run North a distance of 213.26 feet; thence run South 82 degrees 26 minutes East a distance of 100.88 feet to the point of beginning. Subject to a non-exclusive easement for ingress, egress and utilities, said easement being described as follows: Commence at the Northeast corner of the NW 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama; thence run South along the East 1/4-1/4 line 638.5 feet to the point of beginning of said easement; thence continue last course 50.00 feet to the point of a clockwise curve having a delta angle of 97 degrees 34 minutes, a radius of 50 feet, and a tangent of 57.08 feet; thence run along the arc of said curve 85.14 feet; thence run South 82 degrees 26 minutes East a distance of 50.0 feet to the point of beginning.

ALSO LESS AND EXCEPT: A parcel of land in the NW 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the NE corner of said 1/4 - 1/4 section, thence run South along the East line of said 1/4 - 1/4 and the West line of the Kenton Brant Nickerson Subdivision, as recorded in Map Book 3, page 53, in the Office of the Judge of Probate, Shelby County, Alabama, a distance of 838.5 feet, thence turn right 89 degrees 52 minutes 47 seconds and run Westerly a distance of 125.00 feet, thence turn right 05 degrees 03 minutes 17 seconds and run Northwesterly a distance of 225.31 feet to the point of beginning, thence turn right 13 degrees 54 minutes 17 seconds and run Northwesterly a distance of 82.80 feet, thence turn left 22 degrees 48 minutes 22 seconds and run Westerly a distance of 181.40 feet to a point on the Easterly right of way of Shelby County Highway #264, thence turn left 172 degrees 54 minutes 06 seconds and run Easterly leaving said right of way a distance of 259.72 feet to the point of beginning. Subject to taxes, restrictions, rights-of-way, exceptions, conditions and easements of record.

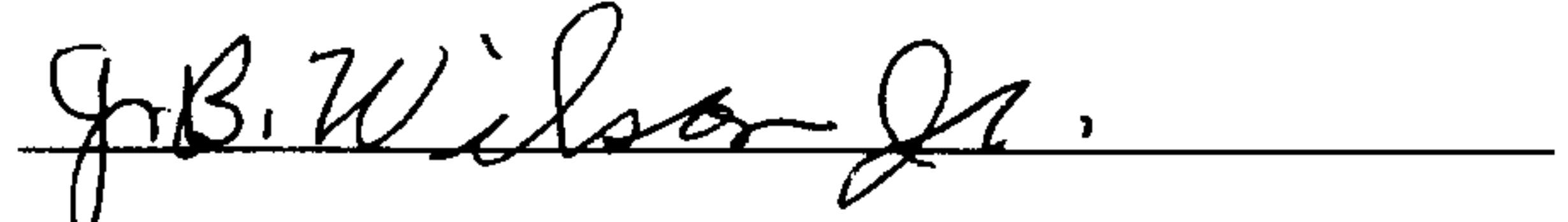
TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE**, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE**, his, her or their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8th day of September, 2004.


STATE OF ALABAMA)
JEFFERSON COUNTY)



GENERAL ACKNOWLEDGEMENT:

I, Jennifer Q. Griffin, a Notary Public in and for said County, in said State, hereby certify that J. B. Wilson, Jr. and Shirley Wilson, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 8 day of Sept., 2004.


Notary Public
My Commission Expires: 10/8/2006