

Recording Requested By/Return To CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of NEVADA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 08/25/2004
MARILYN HARRISON AKA MARILYN HARRISON-SCARBER

, made and executed by:

UNMARRIED

whose address is 117 PARK PLACE COURT, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK
LEISA B. KINNIN

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #20020827000407810 RECORDED ON 08/27/2002

such Mortgage having been given to secure payment of:

One Hundred Seventeen Thousand, Eight Hundred Dollars only

(\$ 117,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

, at page (or as

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Inst # 20040914000510460

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/31/04

Witness

CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

(Assignor)

Witness

By: 

(Signature)

DESIGNATED SIGNER

Attest

Seal:

This Instrument Prepared By: Ashley Castille
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 31 day of AUGUST

, in the year 2004

before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Rafael Kennedy
Rafael Kennedy Singletor
4/29/2006