

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway
Suite 680
Birmingham Al 35243

Birmingham, AL 35243	
ASSIGNMENT OF MC For Value Received, the undersigned holder of a Mortga 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 assign, transfer and convey, unto MorEquity, Inc. organized and existing under the laws of NEVADA address is P.O. Box 3906 Evansville, IN 47736-390	ge (herein "Assignor") whose address is , does hereby grant, sell, , a corporation (herein "Assignee"), whose
a certain Mortgage dated 09/03/2004 DAVID RICHARD SCOTT	, made and executed by:
UNMARRIED	
whose address is 131 MALLARD POINTE DRIVE, PELHAM, to and in favor of CROSSROADS MORTGAGE, A DIVISION OF LEISA B. KINNIN following described property situated in SHELBY of ALABAMA: BEING PROPERTY DESCRIBED IN INSTRUMENT #2000-1	F AIG FEDERAL SAVINGS BANK upon the County, State
r	match oxic 4011 100000000
	, at page (or as HELBY er with the note(s) and obligations therein
described and the money due and to become due thereon with in under such Mortgage.	terest, and all rights accrued or to accrue
FNMA - Multistate/1 Assignment of Mortgage	

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VMP MORTGAGE FORMS - (800)521-7291

Initials:__

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

By:

Witness

DESIGNATED SIGNER

Seal:

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

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State of AL
County/City of Jefferson/Birmingham
On this 13 day of SEPTEMBER

, in the year 2004

/ a Notary Publi

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the eath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated

1168B (0212)